

UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY
(CORPORATION)

94032185

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KNOW ALL MEN BY THESE PRESENT:

That Am Banc Mortgage, Inc.
residing at 8410 W. Bryn Mawr Ave. Suite 400
in the City of Chicago, County of COOK and
State of Illinois

has made and appointed, pursuant to a properly presented and adopted resolution of the Board of Directors of the aforementioned Corporation or pursuant to properly authorized and delegated authority, and BY THESE PRESENT do make, constitute and appoint any duly authorized employee of Loan America Financial Corporation, whose headquarters is at 8100 Oak Lane, in the City of Miami Lakes, County of Dade and in the State of Florida as my true and lawful attorney for and in my name and stead to execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security deed, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, security deed, security instrument, assignment of documents, and issuing an endorsement to or allonge of the note for the following transaction:

Borrower(s) Name(s): Robert J. Nierzwicki
Diane M. Nierzwicki

Address of Property: 3320 N. Newcastle
City, State, Zip Code: Chicago IL 60634
LAFC Loan Number: 54-523296-2

giving and granting unto my said attorney full power and authority to do and perform all and every act anything whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation hereby ratifying and confirming that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 20th day of December, 1993.

ATTESTED BY:

Michael J. McKune

BY: _____

TITLE: President

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1994 JAN 11 AM 10:20

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STATE OF: Illinois

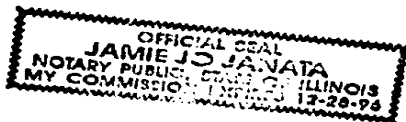
COUNTY OF: COOK

BE IT REMEMBERED, that on December 20th, 1993 before me, the subscriber, a Notary Public, State of Illinois, authorized to take acknowledgements and proofs in said county and state, personally appeared Michael McKune, to me known, who, being by me duly sworn according to law, on his oath depose and make proof of my satisfaction, that he is President and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20th day of December, 1993.

Affix Corporate Seal

Jamie J. Janata
NOTARY PUBLIC



93882818 W 7472635

Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007472675 NA
STREET ADDRESS: 3320 N. NEWCASTLE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-19-324-073-0000

LEGAL DESCRIPTION:

LOT 214 IN SCHORSCH VILLA FOURTH ADDITION, A RESUBDIVISION IN SOUTH EAST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

Prepared by: Returns; Am banc Mortgage
8410 W. Bryn Mawr #400
Chicago, IL 60631

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