

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94032295

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FIRST COLONIAL BANK SOUTHWEST

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RONALD T. HALPERN AND JANICE B. HALPERN, HIS WIFE (NAME AND ADDRESS)
420 STONE PLACE, WHEELING, ILLINOIS 60090

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 22ND day of AUGUST, 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 3733484 / 3733485, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 15 IN BLOCK 4 IN MEADOWBROOK UNIT NO. 3, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 29, 1958 AS DOCUMENT NUMBER LR 1,798,636, IN COOK COUNTY, ILLINOIS.

L.I.N. # 03-11-219-015, VOL. 231

COMMONLY KNOWN AS: 420 STONE PLACE
WHEELING, ILLINOIS 60090

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST COLONIAL BANK SOUTHWEST

has caused these presents to be signed by its VICE President, and attested by its ASST. CASHIER Secretary, and its corporate seal to be hereto affixed, this 28TH day of OCTOBER, 19 93.

By Jean Peterson
VICE
Attest: Walter Allen
ASST. SECRETARY CASHIER

This instrument was prepared by SHELLEY D. DOSER
(NAME AND ADDRESS)

Box 333

Handwritten notes on the left margin: 'ced', 'No about', '7', '786297', 'Halpern', '880 7267 082', 'dereg #

Handwritten note: '27 BANK'

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

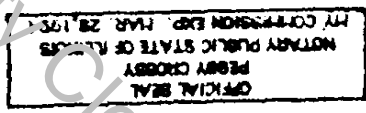
56220046

94032295

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1994 JAN 11 AM 10:42

Prepared by:
First Colonial Bank Southwest
5440 W. 87th St.
Pulaski, MO 64659



Perry Crosby
NOTARY PUBLIC

GIVEN under my hand and seal this 28TH day of OCTOBER 1993

THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOAN PETERSON, VICE President of the FIRST COLONIAL BANK SOUTHWEST, a corporation, and WADE C. ALEXA, ASST. CASHIER, Secretary of said corporation, and personally known to me to be the CASHIER, Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE ASST. CASHIER, Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.