

PREPARED BY:  
DIANE MRAKITSCH  
4600 WEST LINCOLN HIGHWAY  
MATTESON, ILLINOIS 60443

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1994 JAN 11 PH 2:43

94033693

AND WHEN RECORDED MAIL TO

BANK OF MATTESON

4600 WEST LINCOLN HIGHWAY  
MATTESON  
ILLINOIS 60443

94033693

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
GL MORTGAGE CORPORATION  
851 SETON COURT, WHEELING, ILLINOIS 60090  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 7, 1994  
executed by  
DAVID M. HOWELL AND LINDA B. HOWELL, HUSBAND AND WIFE

to BANK OF MATTESON  
a corporation organized under the laws of  
and whose principal place of business is 4600 WEST LINCOLN HIGHWAY  
MATTESON, ILLINOIS 60443

*23 Bump*

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS

94033692

described hereinafter as follows:  
LOT 404 IN TENTH ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION  
OF PART OF THE NORTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTH  
EAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

31-33-207-004-0000

Commonly known as:  
5111 IMPERIAL DRIVE, RICHTON PARK, ILLINOIS 60471  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

BANK OF MATTESON

On January 7, 1994 before me, the  
(Date of Execution)

*Bernard J. Stock*  
BY: Bernard J. Stock  
ITS Mortgage Officer

undersigned, a Notary Public in and for said County and State,  
personally appeared Bernard J. Stock  
known to me to be the Mortgage Officer  
and Faye Moroz

*Faye Moroz*  
BY: Faye Moroz  
ITS Mortgage Officer

known to me to be Mortgage Officer  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public *Susan J. Potash*  
Lakes County,

" OFFICIAL SEAL "  
SUSAN J. POTASH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/6/96

My Commission Expires 7.6.96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

9309 4365 7480 77507

# UNOFFICIAL COPY

PROPERTY OF

PROPERTY OF

Property of Cook County Clerk's Office