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94033977

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 629505 4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JAMES R. SWANSON, DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 2434722, to the premises therein described to-wit:

LEGAL DESCRIPTION ATTACHED

Property Address: 300 HUNTINGTON, DES PLAINES, IL 60056
Permanent Index No: 00-14-401-080-1109

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this January 06, 1994

LASALLE TALMAN BANK, F.S.B.

DEPT-01 RECORDING \$23.50
T00000 TRAN 6063 01/11/94 16:01:00
57047 * -94-033977
COOK COUNTY RECORDER

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK

SS.

94033977

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Wanda I. Rivera /N. Stabinski
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60064

Not. *[Signature]*
"OFFICIAL SEAL"
WANDA I RIVERA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 02/19/97

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No.

Mail to:
MR. JAMES R. SWANSON
21055 PRESTWICK
BARRINGTON, IL 60010



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UNIT NUMBER 450 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS PARCEL):

THE PART OF LOT 1 IN KENROY'S HUNTINGTON, BEING A SUBDIVISION OF P OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'P' TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR COND'OS OF HUNTINGTON COMMONS APARTMENT HOMES SECTION NUMBER 2 CONDOMINIUM (HEREIN CALLED DECLARATION OF CONDOMINIUM) MADE BY AMERICAN NATL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1973 AND KNOWN AS TRUST NUMBER 77838 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 4, 1974 AS DOCUMENT NUMBER 22924236, TOGETHER WITH AN UNDIVIDED .8574 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 2, 1975 AS DOCUMENT NUMBER 22499659 AND SUPPLEMENTAL DECLARATION RECORDED AS DOCUMENT NUMBER 22924234 AND AS CREATED BY DEED FROM AMERICAN NATL BANK AND TRUST COMPANY OF CHICAGO, DATED JULY 1, 1973 AND KNOWN AS TRUST NUMBER 77838 TO LINDA L. LOGSTON RECORDED MARCH 11, 1975 AS DOCUMENT NUMBER 23017251 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY DECLARATION OF EASEMENT DATED FEBRUARY 11, 1971 AND RECORDED AND FILED FEBRUARY 19, 1971 AS DOCUMENT NUMBER 21401932 AND LP DOCUMENT NUMBER 2543467 MADE BY LA SALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 33425, 35280, 19237 AND 28948 AND BY EASEMENT AGREEMENT AND GRANT DATED AUGUST 23, 1971 AND RECORDED AUGUST 24, 1971 AS DOCUMENT NUMBER 21595957 AND AS AMENDED BY AMENDMENT RECORDED MARCH 7, 1972 AS DOCUMENT NUMBER 21828994 MADE BY LA SALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST NUMBER 42301 AND 28948 OR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

CLARE J. ADYKIO
REC'D & RECORDED
RICHARD TO STATE CLERK'S OFFICE
COOK COUNTY ILLINOIS

94033977

State Clerk's Office