

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

94033989

JP
RELEASE OF MORTGAGE

Loan No. 01-62684-79

DEPT-01 RECORDING \$23.50
T#0000 TRAN 6063 01/11/94 16:03:00
#7059 # * -94-033989
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
Cragin Federal Bank for Savings

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARIO CONTE AND CELESTE CONTE, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 91629440 to the premises therein described to-wit:

LOT 6 (EXCEPT THE NORTH 12 FEET THEREOF) AND THE NORTH 12 FEET OF LOT 7 IN BLOCK 8 IN FAIRVIEW HEIGHTS, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #12-09-417-071



PIN # 12-09-417-071
COMMONLY KNOWN AS: 5033 HAROLD
SCHILLER PARK, IL 60176

IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 8TH day of DECEMBER 19 93

Cragin Federal Bank for Savings

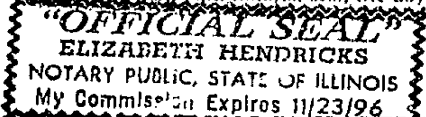
Attest: *[Signature]*
Assistant Secretary

By: *[Signature]*
Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



[Signature] 94033989
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. *[Handwritten mark]*

Mail to:

ATTORNEYS NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 575
CHICAGO, IL 60602

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

2350



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Property of Cook County Clerk's Office

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