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Union Planters National Bank P.O. Box 3137
Memphis, TN 38173-0137

.... DEFT-01 RECORDING

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Prepared by: Judy Darby

204807-2

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS,

that, Whereas, on the 26th day of January , 19 88 . Jessie Mc Kennie and Thelma Mc Kennie, Husband and Wife

of the County of Cook

and State of Illinois , executed

and delivared a certain note to

Capital Mortgage Funding Corporation

conditioned for the payment of Sixty Six Thousand Eight Hundred and No/100-----

dollars and interest from date, which note is secured by a trust deed or mortgage of even date therewith on certain land in

Chicago, Illinois and which trust deed or mortgage is recorded in the Register's Office of the State and County aforesaid Document No. 88041845 in Butter Pager to which reference is made;

SEE REVERSE FOR LEGAL DESCRIPTION OF PROPERTY Property Address: 1657 N. Lotus Chicago, Illinois 60639 Tax I.D. #13-33-322-001

And Whereas said note has been paid in full to UNION PLANTERS NATIONAL BANK the true and lawful owner and holder thereof; Now, therefore, in consideration of the payment of said note UNION PLANTERS NATIONAL BANK does hereby release and discharge said land from any and all liens by virtue of sold trust deed or mortgage. In Testimony Whereof, UNION PLANTERS NATIONAL BANK has caused this instrument to be executed by its duly and orized officer, and its

corporate seal affixed this 20th day of

Docember

UNION PLINTLRS NATIONAL BANK

Michael Coletti Michael V. Paoletti Assistant V.ce-President

STATE OF TENNESSEE

COUNTY OF SHELBY

Before me, Sally C. Lewis, a Notary Public in and for the County and State aforesaid, personally appeared Michael J. Paoletti with whom I am personally acquainted and who upon oath acknowledged himself to be the Assistant Vice-President of UNION PLANTER'S NATIONAL BANK, the within named bargainor, a corporation, and that he as such Assistant Vice-President being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by himself as Assistant Vice-President and affixing the corporate seal.

Witness my hand and official seal, in the City of MEMPHIS, County of SHELBY and State of TENNESSEE, this 20th day of December , 1993.

Şally C. Lewis Notary Public

MY COMMISSION EXPIRES JAM. 28, 1984

UNOFFICIAL COPY

Property of Fred

Avenue Subdivision in the Southwest 1/4 of Section 33 Township Mark Convists Mattern) Bank $\forall \emptyset : \mathbb{N}_{\mathcal{X}}$ 200 200 40 North? Range 13, East of the Third Principal Meridian, in No Stool Physica and was well and all India. 2003 2002400 Proparad by: Judy narry HERBERT TOURS, AREA recombinat menter of the data work est jan et 3 está no jakozonik janda and the state of the state of the land our renorts, forthern and water of the County of these bridhoor. and state of Directo , enisemi e entretit to la illinoi of materialist consideration female conditioned for the payment of three circles of bounding and dollars and incorpor trop of the belief as on in the second and doed our substrained and over and could be consisted the could be a court to be dead el congrues de Cabb anoid nochs boa Contaction of the second recorded in the Activitation at the a title of the activity at decounty The East Carlos (1967) (1968) LOCKER OF BOSES FOR Marin or of the contraction of the third strategic traff. in the contract of the contrac ស៊ីសសមាន ស្រសួងនេះ ម ann-bha abharan Life, tionac And whoreas said some has been by a fall of Chick Danking Martinal tense and the design of the second second of the fine tense and the fine tense and the second second of the second second of the second and that the food offering ince with defin THESE PARTICIPES BRIDGISE SERVE Commission of the Commission of the Association of STATE OF THURSDER SEE COUNTY OF PUBLISH parties and their for the providence of the and their description,

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