

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SHORT FORM OF DISCHARGE FOR MORTGAGES FOR CORPORATIONS

774#SC 291376

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 22ND day of JUNE 19 79, made and executed by MICHAEL J. STEIN, A BACHELOR AND MARY LOU MOORE, A SPINSTER of the First part, to ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber , page , Doc No. 25037236, Registered Land Certificate No. .

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART OF

TAX ID# 07-27-400-019

9403238

Is fully paid, satisfied and discharged.

Dated this 30TH day of SEPTEMBER 19 93

Source One Mortgage Services Corporation
 FKA: Fireman's Fund Mortgage Corporation
 FKA: Manufacturers Hanover Mortgage Corporation
 Whose Address is: 27555 Farmington Rd.
 Farmington Hills, MI 48334-3357

Witnesses:

Mary Kovatch
 Mary Kovatch

By: Patricia Ingram
 Patricia Ingram, Assoc. Vice President

Barbara Keller
 Barbara Keller

By: Maureen Burns
 Maureen Burns, Assoc. Vice President

State Michigan)
 County Oakland)

NOTARY PUBLIC - OAKLAND COUNTY, MICH.
 MY COMMISSION EXPIRES 11-12-95

On this 30TH day of SEPTEMBER 19 93 before me appeared Patricia Ingram and Maureen Burns to me personally known, who, being by me duly sworn, did say that they are respectively both Associate Vice Presidents of Source One Mortgage Services Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Patricia Ingram and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires
 BETH ANN GENTILE
 NOTARY PUBLIC - OAKLAND COUNTY, MICH.
 MY COMMISSION EXPIRES 11-12-95

Beth Ann Gentile
 Notary Public, County, Oakland

DEPT-01 RECORDING \$23.00
 T#1111 TRAN 4182 01/11/94 12:24:00
 *6927 *94-038238
 COOK COUNTY RECORDER

9403238

WHEN RECORDED RETURN TO:
 Michael Stein
 Mary Lou Moore
 1105 ASPEN ST.
 HOFFMAN, EST. 60195
 231/E-434 Rev. 6/93

DRAFTED BY: CARMEN S. ELLERSON
 Source One Mortgage Services Corp.
 27555 Farmington Road
 Farmington Hills, MI 48334-3357
 Attn: Payoff Department

BOX 15

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UNIT 1602 IN NANTUCKET COVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY (CONDOMINIUM) OF THE FOLLOWING-DESCRIBED PARCEL OF REAL ESTATE.

CERTAIN LOTS AND BLOCKS IN SUBDIVISIONS IN THE WEST $\frac{1}{2}$ OF THE SOUTH WEST $\frac{1}{4}$ OF SECTION 26 AND IN THE EAST $\frac{1}{2}$ OF THE SOUTH EAST $\frac{1}{4}$ OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR NANTUCKET COVE, AS HERETOFORE OR HEREAFTER AMENDED FROM TIME TO TIME, EXECUTED BY LASALLE NATIONAL BANK AS TRUSTEES UNDER TRUST NO. 47172, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22957844, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO PERCENTAGES OF THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATION FILED OF RECORD IN ACCORDANCE WITH THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 22957844 AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACHED TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND ALSO THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS OF THE NANTUCKET HOMEOWNERS' ASSOCIATION RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENTS NUMBER 22957843 AS HERETOFORE OR HEREAFTER AMENDED.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATIONS THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATIONS WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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