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94033271

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 881/664091/(THOMAS) PREPARED BY AND WHEN RECORDED MAIL TO: TICOR TITLE, ATTN: KIM BRESLER, REF: CH298803 2060 E ALGONQUIN RD., STE. 701 SCHAUMBURG, IL 60173

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereb, enlitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgage: COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC.
Loan Amount. 74.700.00
Date Of Mortgage: COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC.
Loan Amount. 74.700.00
Date Of Mortgage: Ph.29-87
Date Of Recording: 91-91-87
Pin Number: 87-35-147-217 VOL. 187
Prop Addr: 535 SLINCER: AND DRIVE, SCHAUMBURG, IL 60193
Document #: 8736-33/
SEE ATTACHMENT "A" FO? LEGAL DESCRIPTION

DEPT-D1 RECORDING \$23.0 T+1111 TRAN 4182 01/11/94 12:28:00 +7020 + メーラ4ーの33271 COOK COUNTY RECORDER

nd recorded in the records of COOK	County, <u>ILLINOIS</u>	•
N WITNESS WHEREOF, the undersigned has caused t	these presents to be executed on <u>OCTOBE</u>	ER 20, 1993 .
RESOLUTION TRUST CORF as conservator for Standar Association, transferee of Resolutio as receiver for Standard Fe	d Federal Savings on Trust Corporation,	
19 250-124-015	PROSE G'al.	949332"
	HALLET IS TO	· · · · · · · · · · · · · · · · · · ·
TATE OF MARYLAND	HARRIET FISHMAN ADMINISTRATIVE VICE PRESIDENT	•
OUNTY OF <u>FREDERICK</u>)	75	
this <u>OCTOBER 20. 1993</u> , before me, rsonally appeared <u>AOSE GIEHL</u>	the undersigned, a Notary Public in and HARRIET FISHMAN	aid State.
rsonally known to me (or proved to me on the b ecuted the within instrument as <u>ADMINISTRATIVE</u>	VICE PRESIDENT and ADMINISTRATIVE VICE	
spectively, on behalf of <u>Resolution Trust</u> andard Federal Savings Association	Corporation, as conservator for	and
knowledged to me, that they, as such officers, strument for the purposes therein contain strument pursuant to its by-laws or a resolution	ed and that such Corporation executed (foregoing
TNESS My hand and official seal.	men Hold.	



NOTARY PUBLIC



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(RM02)

J = R011.233050



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Attentione

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ATTACHMENT "A"

LOT 12268 IN WEATHERSFIELD UNIT NO. 12, BEING A SUBDIVISION IN THE NORTH
WEST 1/2 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERICIAN, AND THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH,
RANGE 10 EAST CE THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED AUGUS 21, 1967 AS DOCUMENT 20234745 IN COOK COUNTY, ILLINOIS.

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THE THURSDAY DAYS

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Property of Cook County Clark's Office

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