

UNOFFICIAL COPY

DISCHARGE OF MORTGAGE

Loan No. 113120-0

KNOW ALL MEN BY THESE PRESENTS, that D&N BANK, A FEDERAL SAVINGS BANK, of Hancock, Michigan, does hereby certify that the mortgage(s) made and executed by STEVEN R BERGER AND CHRISTINE A BERGER, HUSBAND & WIFE 670 Golfers Ln Bartlett IL 60106 to

AMERICAN MONEYCENTER, INC ASSIGNED TO D&N BANK, FSB

Dated 01-13-92 Recorded on 01-31-92 Doc# 92-064449 **94033360**

in the office of the Register of Deeds for the County of COOK, and State of ILLINOIS, is/are fully paid, satisfied and discharged.

Parcel 1: Lot 6 in Bartlett on the Greens Subdivision and planned Unit Development of Phase One, being a subdivision of part of the see attached for additional legal 06-29-204-006

Vol. 61

*670 Golfers Lane
Bartlett, Illinois*

IN WITNESS WHEREOF, D&N BANK, A FEDERAL SAVINGS BANK has caused its corporate seal to be hereunto affixed and these presents to be executed on this 22nd day of November 1993.

In the Presence of:

D&N BANK, A FEDERAL SAVINGS BANK

Anne Brunet
ANNE BRUNET

By *Cheri L. Raasio*
Cheri L. Raasio, Ass't. Vice President
Mortgage Loan Servicing Operations

Kelly M. Brisbois
Kelly M. Brisbois

STATE OF MICHIGAN

ss

County of Houghton

DEPT-01 RECORDING \$23.00
T#1111 TRAN 4183 01/11/94 14:52:00
#7109 *--94-033360
COOK COUNTY RECORDER

On this 22nd day of November 1993, before me personally appeared Cheri L. Raasio, who being first duly sworn, did say that she is the AVP/Mortgage Loan Servicing Operations of D&N BANK, A FEDERAL SAVINGS BANK, that the seal affixed to this instrument is the corporate seal of said BANK, that this instrument was signed and sealed in behalf of said BANK by authority of its Board of Directors, and did acknowledge said instrument to be the free act and deed of said BANK.

PREPARED BY: Kelly M. Brisbois
D&N BANK, A FEDERAL SAVINGS BANK
400 Quincy Street
Hancock, MI 49930
Payoffs

Henry Sakari
Henry Sakari, Notary Public
Houghton County, Michigan
My Commission Expires: 04/30/96

CS061 038

94033360

2302
Office

UNOFFICIAL COPY

PARCEL 1: LOT 6 IN BARTLETT ON THE GREENS SUBDIVISION AND PLANNED UNIT DEVELOPMENT OF PHASE ONE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 8, 1988 AS DOCUMENT NUMBER 88-010837, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NONEXCLUSIVE PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AGREEMENT DATED NOVEMBER 5, 1987 AND RECORDED DECEMBER 3, 1987 AS DOCUMENT NUMBER 87-640493, FOR INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED PARCEL OF LAND:

THAT PART OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 29;
 THENCE SOUTH 27 DEGREES 40 MINUTES 20 SECONDS WEST ALONG THE SOUTH LINE OF THE NORTH EAST 1/4 OF SAID SECTION 29, A DISTANCE OF 129.36 FEET;
 THENCE NORTH 19 DEGREES 38 MINUTES 58 SECONDS WEST 295.13 FEET;
 THENCE NORTH 4 DEGREES 08 MINUTES 58 SECONDS WEST 143.95 FEET;
 THENCE NORTH 35 DEGREES 40 MINUTES 06 SECONDS WEST 103.91 FEET;
 THENCE NORTH 89 DEGREES 59 MINUTES 30 SECONDS WEST 241.97 FEET TO THE POINT OF BEGINNING;
 THENCE NORTH 44 DEGREES 10 MINUTES 28 SECONDS WEST 374.85 FEET;
 THENCE NORTHERLY 506.21 FEET ALONG THE ARC OF A CIRCLE, TANGENT TO THE LAST DESCRIBED COURSE, CONVEX WESTERLY HAVING A RADIUS OF 500.00 FEET AND WHOSE CHORD BEARS NORTH 15 DEGREES 10 MINUTES 15 SECONDS WEST, A DISTANCE OF 484.86 FEET;
 THENCE NORTH 13 DEGREES 49 MINUTES 58 SECONDS EAST, TANGENT TO THE LAST DESCRIBED COURSE, 933.95 FEET;
 THENCE NORTH 86 DEGREES 50 MINUTES 08 SECONDS EAST 19.01 FEET TO A POINT ON THE SOUTHERLY LINE OF U. S. ROUTE 20 (LAKE STREET);
 THENCE WESTERLY 109.09 FEET ALONG THE LAST MENTIONED SOUTHERLY LINE, BEING THE ARC OF A CIRCLE, CONVEX SOUTHERLY HAVING A RADIUS OF 2,283.87 FEET AND WHOSE CHORD BEARS NORTH 78 DEGREES 36 MINUTES 24 SECONDS WEST, A DISTANCE OF 109.08 FEET;
 THENCE SOUTH 32 DEGREES 03 MINUTES 03 SECONDS EAST 41.77 FEET;
 THENCE SOUTH 13 DEGREES 49 MINUTES 58 SECONDS WEST 913.11 FEET;
 THENCE SOUTHERLY 873.03 FEET ALONG THE ARC OF A CIRCLE, TANGENT TO THE LAST DESCRIBED COURSE, CONVEX WESTERLY HAVING A RADIUS OF 566.00 FEET AND WHOSE CHORD BEARS SOUTH 15 DEGREES 10 MINUTES 15 SECONDS EAST, A DISTANCE OF 548.57 FEET;
 THENCE SOUTH 44 DEGREES 10 MINUTES 28 SECONDS EAST 446.18 FEET;
 THENCE NORTH 48 DEGREES 49 MINUTES 32 SECONDS EAST 66.00 FEET;
 THENCE NORTH 44 DEGREES 10 MINUTES 28 SECONDS WEST 51.33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

94033360

DESCRIPTION

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94033360

000 000