

# UNOFFICIAL COPY

FOR YOUR PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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94033374

RELEASE OF MORTGAGE BY CORPORATION

94033374

KNOW ALL MEN BY THESE PRESENTS, that the Mortgage Investment Corporation, a corporation existing under the laws of the State of Texas, of and in consideration of one dollar, and for the good and valuable considerations, the receipt of whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DIANE T. KUBIK, DIVORCED NOT SINCE REMARRIED of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20TH day of MAY A.D., 1989, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 89234393, to the premises herein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

\*\*SEE ATTACHED DESCRIPTION\*\*

DEPT-01 RECORDING \$23.00  
T#1111 TRAN #183 01/11/94 14:54:00  
#7123 + \*-94-033374  
COOK COUNTY RECORDER

In Testimony Whereof, The said Gordon B. Gilbert, Jr., Senior Vice President of Mortgage Investment Corporation hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Senior Vice President, and attested by its Assistant Secretary, this 28th day of July A.D., 1993.

Attest:

By:

Gordon B. Gilbert, Jr.  
Senior Vice President

07 24 304 032  
07 24 304 004

1473 Whitman Ct.  
Schaumburg, Illinois

Terri W. Blankenship  
Assistant Secretary

94033374

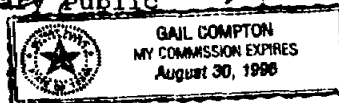
STATE OF TEXAS

COUNTY OF BEXAR

I, GAIL COMPTON a Notary Public in and for said County of the State aforesaid, DO HEREBY CERTIFY that Gordon B. Gilbert, Jr., personally known to me to be the Senior Vice President of the Mortgage Investment Corporation and Annette Schwab personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Senior Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, August 6, 1993

Notary Public



2300  
C.G.

# UNOFFICIAL COPY

RECORDED

17000000

THE STATE OF ILLINOIS  
COUNTY OF COOK

BEFORE ME, the undersigned authority, on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

My commission expires \_\_\_\_\_.

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of my office at \_\_\_\_\_, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

94033374

COOK COUNTY CLERK  
JAN 1 19\_\_\_\_

# UNOFFICIAL COPY

9 4 0 3 3 7 4

Loan #: 20500237

## Legal Description Addendum

OF THAT PART OF LOT 3 IN AUTUMN RIDGE, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 88598269, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 31 DEGREES 37 MINUTES 05 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 3 A DISTANCE OF 131.43 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 31 DEGREES 37 MINUTES 05 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 3 A DISTANCE OF 121.59 FEET TO THE SOUTHEAST CORNER OF SAID LOT 3; THENCE NORTH 22 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 3 A DISTANCE OF 180.49 FEET TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTHEASTERLY ALONG THE ARC OF A CURVE BEING THE WESTERLY LINE OF SAID LOT 3, BEING CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 80.00 FEET, HAVING A CHORD BEARING OF NORTH 37 DEGREES 26 MINUTES 25 SECONDS EAST FOR A DISTANCE OF 32.83 FEET; THENCE SOUTH 51 DEGREES 11 MINUTES 47 SECONDS EAST 12.13 FEET TO THE PLACE OF BEGINNING; SAID PARCEL OF LAND HEREIN DESCRIBED CONTAINS 0.609 ACRES, MORE OR LESS, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office

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20-500237

