

UNOFFICIAL COPY

94034574

RELEASE OF MORTGAGE BY OWNER

WHEREAS, by Mortgage dated the 5TH day of NOVEMBER, 1987, and recorded in COOK County, Illinois, of record under Docket # 87609544, KARL J. MUELLER, JR., A BACHELOR

mortgaged the real estate described therein: for the purpose of securing the payment of an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due or owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Leader Federal Bank for Savings f/k/a Leader Federal Savings and Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at time of the final payment and having the lawful right does hereby execute this release.

LOT # D.2

19 33 312 016 1008

DEPT-01 RECORDING \$23.00
T#1111 TEAM 4187 01/12/94 09:23:00
#7138 * -94-034574
COOK COUNTY RECORDER

EXECUTED this 18TH day of SEPTEMBER, 1993.

LEADER FEDERAL BANK FOR SAVINGS f/k/a
Leader Federal Savings and Loan Association

BY: Paul Dalton
PAUL DALTON - ASSISTANT SECRETARY

STATE OF TENNESSEE
COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Paul Dalton, with whom I am personally acquainted, and who, upon oath, acknowledges himself to be the Assistant Secretary of LEADER FEDERAL BANK FOR SAVINGS, the within named bargainer, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 18TH day of SEPTEMBER, 1993.

My commission expires:
JULY 15TH, 1997

Cary L. McDaniel
CARY L. MCDANIEL - NOTARY PUBLIC

Loan Number: 271319-6

Property Address: 1647 SOUTH CENTRAL AVE UNIT 2-D BURLINGAME, IL 60459

Prepared by: LEADER FEDERAL BANK FOR SAVINGS
P.I.F. DEPT. - ABA
158 MADISON AVENUE, MEMPHIS, TN. 38103

2300

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1561-8010

UNIT 2-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN JOHN HAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24 774 839, IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office