94034643

94034643

ILLINOIS RELEASE OF MORTGAGE

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, THAT CBS MORTGAGE COPP., A CORPORATION OF THE STATE OF TEXAS, FOR AND IN CONSIDERATION OF THE PAYMENT OF INPUBLICANT DEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANTICLLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND MUIT CLAIM UNTO THOMAS W. DZIURGOT AND MARY I. DZIURGOT, THEIR HEIRS, LEGAL REPRESENTATIVES IN, THROUGH OR BY A CERTAIN MOPTGAGE BEARING THE DATE THIRTEENTH DAY OF NOVEMBER, 1991, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, DOCUMENT NO. 91021750, TO THE PREMISES THEREIN DESIRIBED, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, AS FOLLOWS TO WIT:

THE NORTH 20° OF LOT 11 & LOT 12 (EXCEPT THE NORTH 10°) IN BLOCK 4 IN THE NORTHWEST HIGHLANDS, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE 2 ACRES IN THE SOUTHWEST CORNER) OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 03-17-401-723, AND 03-19-401-030

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHS MORTGAGE CORP. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT AND ATTESTED BY THE ASSISTANT SECRETARY, THIS FIRST DAY OF NOVEMBER, 1493.

ATTEST:

m., //

LINDA STEIN

ASSISTANT SECRETARY

CLS MORTGAGE CORP.

or: Both & Tidurman

BETH L. TIDERMAN

ASSISTANT VICE PRESIDENT

STATE OF TEXAS COUNTY OF HARRIS TO-WIT:

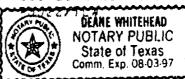
1407 Beig Aue. Aclengton He Lit, Il.

HEREBY CERTIFY THAT BETH L. TIDERMAN, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CBS MORTGAGE CORP., A CORPORATION, AND LINDA STEIN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF SAID CORPORATION, PERSONALLY KNOWN TO ME TO BE THE SAME REPSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED THE INSTRUMENT AS ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY OF SAID CORPORATION, PURSUANT TO THE AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL THIS KIRST DAY OF NOVEMBER, 1993. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTARY PUBLIC

CAS LOAN NUMBER: 150305-9





UNOFFICIAL COPY

Storious

Openin of County Clerk's

DEPT-01 RECORDING \$23.0 T#1111 TRAN 4187 01/12/94 09:34:00 #7207 # #-94-134643 COOK COUNTY RECORDER