

# UNOFFICIAL COPY

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STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **881/675558/(BECKMAN)**

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
**MID AMERICA TITLE CO**  
**5225 OLD ORCHARD RD STE 2**  
**SKOKIE IL 60077**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

**Mortgagor: GORDON R. BECKMAN AND ELIZABETH K. BECKMAN, HIS WIFE**  
**Mortgagee: COLWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC.**  
**Loan Amount: 97,600.00**  
**Date Of Mortgage: 03-20-87**  
**Date Of Recording: 03-09-87**  
**Pin Number: 10-11-419 007 VOL 52**  
**Prop Addr: 2127 FORESTVIEW ROAD, EVANSTON, IL 60201**  
**Doc/Instrument #: 87187443**  
**SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION**

DEPT-01 RECORDING \$23.00  
T#1111 TRAN 4187 01/12/94 09:41:00  
#7253 # \*94-034689  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 24, 1993.

**RESOLUTION TRUST CORPORATION,**  
**as conservator for Standard Federal Savings**  
**Association, transferee of Resolution Trust Corporation,**  
**as receiver for Standard Federal Savings Bank**

*Ruth Gerstenberg*  
**RUTH GERSTENBERG**  
**ADMINISTRATIVE VICE PRESIDENT**

*Rose Giehl*  
**ROSE GIEHL**  
**ADMINISTRATIVE VICE PRESIDENT**

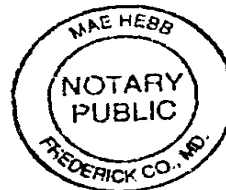
STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this SEPTEMBER 24, 1993, before me, the undersigned, a Notary Public in said State, personally appeared RUTH GERSTENBERG and ROSE GIEHL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of Resolution Trust Corporation, as conservator for Standard Federal Savings Association

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Mae Hebb*  
**MAE HEBB (COMMISSION EXP. 05/13/95)**  
NOTARY PUBLIC



2300  
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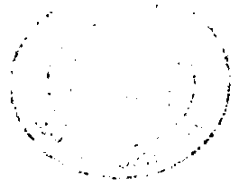
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STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 881-875538 (BECKMAN)

## ATTACHMENT "A"

LOT 3 AND THE NORTH 8 1/3 FEET OF LOT 4 IN THE SUBDIVISION OF LOT 17  
(EXCEPT THE SOUTH 50 FEET THEREOF) IN BLOCK 1 IN SMITH'S ADDITION TO EVANSTON,  
A SUBDIVISION OF THE SOUTH 457.5 FEET OF THE EAST 43 RODS OF THE WEST 1.2  
OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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