

# UNOFFICIAL COPY

94034693

ILLINOIS  
RELEASE DEED  
Loan No.: 639052-0  
PIF: 09-14-93

Prepared by: Lynne Parker  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

94034693

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: YEFIM LERNER AND ALLA LERNER, HIS WIFE

Name of Mortgagee:  
HOUSEHOLD BANK, FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 93 070225, DATED JANUARY 22, 1993

Address of Property: 9226 North Mango Ave  
Morton Grove IL 60053

Tax ID No.: 10-17-211-046

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: October 08, 1993

HOUSEHOLD BANK, F.S.B.

  
BRIAN J. RANDOLPH, Asst. Vice President

DEPT-01 RECORDING \$23.00  
T#1111 TRAM 4187 01/12/94 09:41:00  
\$7257 \*--94-1134693  
COOK COUNTY RECORDER

State of Illinois)  
County of DuPage )

On October 08, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared BRIAN J. RANDOLPH, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this October 08, 1993.

  
Notary Public/Commission Expires:

"OFFICIAL SEAL"  
Debra K. Spencer  
Notary Public, State of Illinois  
My Commission Expires 5/4/97

When recorded, please return to: Yefim Lerner  
9226 North Mango Avenue  
Morton Grove IL 60053

IL501  
P02

2300  
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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE  
JAN 12 2011  
CHICAGO, ILL.

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Loan No.: 639052-0

9 4 7 0 4 9 3

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 6 (EXCEPT THE NORTH 11 FEET THEREOF) ALL IN LOT 7 AND LOT 8 (EXCEPT THE SOUTH 19 FEET THEREOF) IN BLOCK 10 IN NORTH AUSTIN AVENUE GARDENS SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 17, TOWNSHIP 41, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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LG001  
P02

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