BBMC#:

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of FLORIDA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Martin H. Whitten and Lois A. Whitten, his wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15th of February, 1990 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 90-081517, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

(See attached)

Banctins/o,"

A CORA TO CONTINUE OF CORA TO IN TESTIMONY WHEREOF, The said BANCBOSTON MORTGAGE CORPORATION hath

hereunto caused its corporate seal to be affixed, and these presents to be signed by its **VICE PRESIDENT**, and attested by

its ASSISTANT Secretary, this December

Bv

VICE PRESIDENT 940 ASSISTANT SECRETARY DEPT-01 RECORDING \$23,00

71772774 11:48:00 ***-94**--034920 COOK COUNTY RECORDER

STATE OF PLORIDA

CORIO

94034920

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally, appeared SHIRLEY C. DAVIS and ANN CHAPPEIL to me known to be the persons described in and who executed the foregoing artisfaction of mortgage as VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and reverally acknowledged to and the act and deed of before me that they executed the same as corporation.

WITNESS my hand and official seal in said County and State this December 3, 1993.

> Notary Public າກ

State aforesaid

7-L:RM/ldp/12-03-a107

THIS INSTRUMENT WAS PREPARED BY RESHENA P. MERCY, AGENT FOR BANCBOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA

the Courty and

CINDY M. G. IET MY COMMISSION # 20 2 3578 EXPIRES: August 19, 1957

Bonde J Thru Nobary Public Underverters

UNOFFICIAL COPY

LOT 425 IN THE N'NTH ADDITION TO BREMENSHIRE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, NORTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 28-11-115-002 15104 S HAMLIN AVE, MIDICITHIAN, IL 60445 TIAN.
OF COUNTY CONTY OFFICE