FOR VALUE RECEIVED, the undersigned, Marine Midland Mortgage Servicing Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated December 28th, 1988, made by David D. Peterson and Lisa A. Peterson as Mortgagor(s), to Centurion Financial Group, Inc. as Mortgagee, recorded as in Document No. 89007469, in the office of the Register, Cook County, Illinios, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Centurion Financial Group, Inc. to Cobb Partners Financial Tie. by assignment dated December 28th, 1988, and duly recorded in Document No. 89-007468, on the 6th day of January, 1989.

Which Mortgage has been assigned by Cobb Partners Financial, Inc. to Marine Midland Mortgage Servicing Corporation by assignment dated January 3rd, 1989, and duly recorded in Document No. 89212740, on the 0th day of , 0.

P. INT 05-20 -215-010

Date: December 14th, 1993

Marine Midland Mortgage Servicing Corporation

. Pannell.

Dalfonso 5315. Assistant Secretary

State of New York }

County of Erie }

The foregoing instrument was acknowledged before me, on December 14., 1993, by David W. Pannell, Vice President and Celine A. Dalfonso 5315, Assistant Secretary of Marine Midland Mortgage Servicing Corporation, a United States corporation, on behalf of the corporation.

Notary Public

SUEAN UHUS Notary Public, 3t 1. Id New York

Qualified in Eric County

My Commiscion on iros Jan. 19, 19 91

This instrument was prepared by Amy L. Mellerski of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Bulfalo, New York 14203. Mortgage Account No. 9439134.

My Commission Expires

LOT 12 IN BLOCK 8 IN THE PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7, 8, 9, 10, 11, 12, 28, 29, 30, 31, 32, 33, 54, 55, 56, 57, 58 AND 59 IN THE VILLAGE OF WINNETKA, BEING A SUBDIVISION OF THE WES T 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

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