

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

DEPT. OF RECORDING
TRAN 4061 01/11/94 16:56:00 \$23.00
*94-034215
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94034215

Above Space For Recorder's Use Only

575
2000 48 / BP
DTC 10719

KNOW ALL MEN BY THESE PRESENTS,

THAT _____ SECURITY PACIFIC FINANCIAL SERVICES, INC.

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto SUSAN L. HAYES.
(NAME AND ADDRESS)
3930 N. PINEGROVE CHICAGO, IL 60613

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 6TH day of SEPTEMBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____ as Document Number 91464448, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

94034215

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14 21 100 018 1393
Address(es) of premises: 3930 N. PINEGROVE CHICAGO, IL

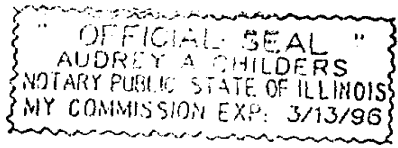
WITNESS _____ hand and seal this 18TH day of NOV, 1992.

Paul M. Rossetter (BEAL)
PAUL M. ROSSETTER, ATTORNEY IN FACT (BEAL)

STATE OF ILLINOIS } ss.
COUNTY OF COOK

I, AUDREY A. CHILDERS
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER

personally known to me to be the same person, whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 18TH day of NOVEMBER, 1992

Audrey A. Childers
Notary Public
Commission expires _____

This instrument was prepared by D. BIDDLE, 1910 HIGHLAND AVE, LOMBARD, IL 60148
(NAME AND ADDRESS)

2300
Bld
Box 143

UNOFFICIAL COPY

UNIT NUMBER 2810 IN THE LAKE PARK PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 2 IN THE EQUITABLE TRUST COMPANY'S SUBDIVISION OF LOTS 1 AND 2, IN PIEN GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24769207, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PROPERTY

Property of Cook County Clerk's Office

94054425