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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 236449/(WERNER) PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3787 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage agscribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the 12em, force, and effect of said Mortgage. From the 1'en, force, and effect of said Mortgage.

Mortgagor: (JAVID A. WERNER AND VICKY J. WERNER, HUSBAND AND WIFE IN: JOIN; T.F., ANCY
Mortgages: 01.2 S' ONE CREDIT CORPORATION OF ILLINOIS
Loan Amount: 34,87,2,30
Date Of Mortgage: 12,03,85
Date Of Recording: 12,11,85
Pln Number: 02,19,132, J3;
Prop Addr: 1579 CAPE BF T.ON COURT, HOFFMAN ESTATES, IL 60195
Doc/Instrument #: 85319414
SEE ATTACHMENT "A" FOR LEG 1/ DESCRIPTION
#17 DEPT-01 RECORDING T#8888 TRAN 4922 01/12/94 09:29:00 #1929 # *--94--034223 COOK COUNTY RECORDER and recorded in the records of _COCK County, ILLINCIS IN WITNESS WHEREOF, the undersigned has cause, these presents to be executed on <u>OCTOBER 14, 1993</u>. FORD CONSUMER FINANCE COMPANY, INC. FIKIA MERITOR CREDIT COMPS' (2 TIPN Agsistant \ ice F Demesha C. Garrer Assistant Secretar, STATE OF TEXAS 94034223 COUNTY OF __DALLAS before me, the undersigned, a Notary Public in said State, On this <u>OCTOBER 14, 1993</u> Mary E. Bailey personally appeared Demesha C. Garner and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC. acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of) As Board of Directors.

\$23.50



WITNESS My hand and official seal.

NOTARY PUBLIC

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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 236449/(WERNER)

ATTACHMENT "A"

LOT 35 IN BLOCK 1 IN HARPER'S LANDING UNIT FOUR BEING A RESUBDIVISION OF PARTS OF VACATED STREETS VACATED PER DOCUMENT NUMBER 22650177 AND PARTS OF HOME IN THE HILLS UNIT TWO, BEING A SUBDIVISION OF PARTS OF SECTION 19 AND PAGES OF PALATINE ESTATES SUBDIVISION, A RESUBDIVISION OF LOT 12, BLOCK 32 IN HO NIE IN THE HILLS UNIT TWO, BEING A SUBDIVISION IN TE. 19. 1.
LIN COOK

COUNTY CLOTHES OFFICE THE NW 1/4 OF SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIL (A) I, IN COOK COUNTY, ILLINOIS.

J=R01.231868

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