# UNOFFICIAL COPY,

94034249

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 237112/(ISOM)

ED BY AND ECOROED HALL TO:

FREPARED BY AND
WHEN RECORDED HALL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3787
FREDERICK, MD. 21701-0907

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lisa, force, and effect of said Mortgage.

Mortgager: Will E E. ISOM AND EMMA L. ISOM, HIS WIFE Mortgages: FG-F CONSUMER FINANCE COMPANY, INC. Loan Amount: 21,157.70
Date Of Mortgage: 7:7-91
Date Of Mecording: 7:7-2-91
Pin Number: 20-29-416-027.
Prop Addr: 7746 S. MOR 34 N. CHICAGO, IL 50620
Docilnstrument #: 91616817
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

96034249

		34034843	
and recorded in the records of	COO.C	County, <u>ILLINOIS</u>	1
IN WITNESS WHEREOF, the undersi	aned has caused thes	e presents to be executed on <u>SEE</u>	754050 53 1000
	girda rida dadaci, erita	a presents to be executed on	<u> 11 EMBER 23, 1993 - </u>
	0		670
FORD CONS	NUMER FINANCE C	OMEANY, INC.	<i>io ₂</i> ₹, *
		Victor It ( Sun )	· · · · · · · · · · · · · · · · · · ·
		ary E Salle	<del>)                                    </del>
	<b>△</b>	ssistant V de President	(Tr
		Meshair Larner	
		emesha C. Gamer ssistant Secretary	
STATE OF	A.	DEPI-61 RECORDIA	ıc <b>\$</b> 23.50
COUNTY OF DALLAS )	}		2 01/12/94 09:34:00
COUNTY OF		#1955:# →\$ cook could: 8	74-034249
On this <u>SEPTEMBER 23, 1993</u>	, before me, the	undersigned, a Notary Public i	n said State,
personally appeared <u>Mary</u> personally known to me (or prove	E. Balley  Id to me on the basis	and <u>Demesha C. Garrer</u> of satisfactory evidence) to be	he rerease who
executed the within instrument a	S Assistant Vice Presid	lent and Assistant Secr	
respectively, on behalf of	FORD CONSUM	ER FINANCE COMPANY, INC.	Maria
			and
acknowledged to me, that they, a instrument for the purposes	s such officers, be	ing authorized so to do, executed and that such Corporation execute	the foregoing
instrument pursuant to its by-la	ws or a resolution o	for the Board of Directors.	ed the within
WITNESS My hand and official sea	, (/		
MITAESS MY HANG AND OFFICIAL SEA	" Jisi	- Flentray (onles	
	HOTAGH BURA		
	NOTARY PUBL	<i>(</i>	
		Last Minus	and the same of th
		Lisa Flintroy Coop	ar I
		Notary Public. State of Tex My Comm. Expires 03/26/	(45
		my comm. expres 03/26/	31



2350 C/n

## **UNOFFICIAL COPY**

Property Of County Clerk's Office

9403424

### **UNOFFICIAL COPY**

9 4 11 3 4 2 4 9

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 237112/(ISOM)

**ATTACHMENT "A"** 

LOT 12 IN ESCH AND STEGE'S ADDITION TO WEST AUBURN BEING A SUBDIVISION OF BLOCK 21 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 STO. GOOK CL. COLLINIA CLORAS OFFICE 4249 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 99 FEET THEREOF) IN GOOK COUNTY, ILLINO!S.

J = R01.223457

## **UNOFFICIAL COPY**

Property of Coot County Clark's Office