GEORGE E. COLE'

(Illinois) SATISFACTION OF RELEASE	
OF MECHANICS LIEN CAUTION Consult a lawyer twice using or acting under this form. Neither the publisher not the select of this form makes any warranty with respect thereto, including any warranty of merchanishing or timesa for a particular purpose.	
STATE OF ILLINOIS }ss.	
COUNTY OF	
Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,	94035475
HOWARD C. LARSEN	1
does hereby acknowledge satisfaction or release of the claim for lien against JAMES BANDA, INC. and American National Bank & Trust Co. of Chicago Trust No. 100053-04	Above Space For Recorder's Use Only.
for Ten dollars and other good and valuable con	nsideration
for ten dollars and other good and valuable college Dollars, on the following description	
Lots 6 to 9 also part of Lot 10, Plack 18, Subdia	
Addition to Chicago, North Fractional of Section	10 - 39-14. ## 15-00 CLINGS \$15 CHESTS TRAIL 2470 01/17/94 11.07:0 ### # # # ***************************
which claim for lien was filed in the office of the recorder of deeds or b	registrar of titles of COOK County,
Illinois, as mechanics' lien document No.s. 90061612 and 90179	94035475
Permanent Real Estate Index Number(s): 17-10-126-001. Address(es) of property: 505 North Michigan Avenue, Chic.	
IN WITNESS WHEREOF, the undersigned has signed this insta	rument this 6th thy of November.
X Same	Q Cotono

ATTEST:

Societary

FOR THE PROTECTION OF THE OWNER, THIS CORDER OF DEEDS OR THE WHOSE OFFICE TH

96

This instrument was prepared by HUGH J. McCARTHY & ASSOCIATES, LTD., 35 E. WACKER DR., STE 1960,

UNOFFICIAL COPY

	STATE OF ILLINOIS	SS.			
	COUNTY OF COOK	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			
	Jacqueline R. O'Re	i11y	a notary publi	c in and for the county in the stat	ė
	aforesaid, do hereby certify that known to me to be the same persor this day in person, and acknowledgact, for the uses and purposes there	ed that he significant	ned and delivered the said ins	trument as his free and voluntar	
	Given under my hand and or	fficial seal this	s 6th day of November	. 19 93	
:375		;	Aorti	CIAL SEAL OF THE PUBLIC OF THE POPULATION OF THE	
94035.475	STATE OF ILLINOIS COUNTY OF	SS.		in and for the country in the st	
	aforesaid, do hereby certify that _			presid	ent
	ofa			corporation, a	
	the same persons whose names are	- subscribed to	secretary of said Corpora	tion, personally known to me to	be
	president and	sold delivered the sport of the state of the	ecretary, responingly, appeare the said instrument as their ow the usps and purposes thereig	d before me this day in person in free and voluntary act and as	and the
	Corporation, did affix the corpor				
	secretary, as, own free a	nd voluntary			
	uses and purposes therein seif of				
	GIVEN under my hand a	and official s	eal this day of	Co	

NOTABY PUBLIC