GEORGE E. COLE" LEGAL FORMS (Illinois)

of Mechanics Lien		
contract or anti-marchitecture break tracker that	an alika kan meraka andara sakara	

CAUTION CONSULT a larger indice user makes any narianty with respect thereto, including any nationly of morphanishing or liness for a particular purposa

STATE OF ILLINOIS

COUNTY OF ___COD

Pursuant to and in compliance with the Illinois statute relating to mechanical nens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

JOHN DORBAND

does hereby acknowledge satisfaction or release of the claim for lien against JAMES BANDA, INC. and American National Bank & Trust Co. of Chicago Trust No. 100053-04 and Barclays Bank.

94035496

\$15.00

107799 - 17681 Paris 01/17/94 11:10:00 Section of the same of the British

CHAR CODALA BECORDER

Above Space For Recorder's Use Only. . .

for	Ten dollars and other good and valuable consideration					
Dollars, on the following described property, to-wit:						

Lots 6 to ? also part of Lot 10, Block 18, Subdivision of Block 18 of Kinzie Addition to Chicago, North Fractional of Section 10 - 39-14.

94035496

which claim for lien was filed in the office of the recorder of deeds of the registrar of titles of COOK County. Illinois, as mechanics' lien document No. 90179139
Permanent Real Estate Index Number(s):17-10-126-001_003_03_05_008
Address(es) of property: 505 North Michigan Avenue, Chicago, IL
IN WITNESS WHEREOF, the undersigned has signed this instrument this 25 day of Marc
(NAME OF SOLE OWNERSHIP, FIRM OR CORPCAPTION)
ATTEST: By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE Return to Box 333 (NOLL)

This instrument was prepared by HUGH J. McCARTHY & ASSOCIATES, LTD., 35 E. WACKER DR., STE 1960, CHICAGO, IL 60601 (312) 3/2-8587

STATE OF HEHNOIS		AL COP	Υ
aforesaid, do hereby certify that	din Delbasse name is subscribed the signed and deligation.	vered the said instrumer	nt as his free and voluntary
Given under my hand and official s	ical this 23 day	y of	ب <u>آم کی 19 رو</u>
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6.			
Lorry TR OR HANDIN			
STATE OF ILLINOIS	, _f ,		•
J 3	. ∍. .		and the second second
COUNTY OF	>		and the state of t
1		, a notary public in and	for the country in the state
that aforesaid, do hereby certify that			president
of	<u> </u>		corperation, and
j	serielar	r of said Corporation, p	personally known to me to be
the same persons whose names are subsc	ribed to the fore soi	ng instrument as such	
president and	secretary, rest	occively, appeared befo	ore me this day in person and
achkowledged that they signed and deli-	vered the said instri	iment as their own free	and voluntary act and as the
free and voluntary act of said Corporation	ion, for the uses an	d purposes there n set fo	orth; and the said
secretary then and there acl	knowledged that	_ he; as corrodias	n of the corporate seal of said
Corporation, did affix the porporate se	al of said Corporat	ion to said instrument a	<u> </u>
secretary, as own free and vol	luntary act and as t	ne free and voluntary se	rc (said Corporation, for the
and number therein set forth			().
uses and purposes therein see form	, 	day of	
GIVEN under my hand and of	ficial scal this	Gay OI	C
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		130	YARA PURUC