

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
BY CORPORATION (ILLINOIS)

94035072

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

ABOVE SPACE FOR  
RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto TIMOTHY M. GEARY & MARIA A. GEARY, HIS WIFE/JOINT TENANTS

(NAME AND ADDRESS)

2836 NORTH MONITOR, CHICAGO IL 60634

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25TH day of NOVEMBER 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92-899413, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

2836 NORTH MONITOR CHICAGO, IL 60634  
PARCEL NO. 13-29-226-023

DEPT-01 RECORDING \$25.00  
T#0014 TRAN 0430 01/12/94 10:08:00  
\$7176 # \* -94-035072  
COOK COUNTY RECORDER

94035072

94035072

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 8TH day of DECEMBER, 19 93

First Union Home Equity Corporation

By: [Signature]  
STEPHEN E. MORPHY Vice President

Attest: [Signature]  
LINDA LOU NEWLIN Assistant Secretary

MAIL TO  
[Handwritten mark]

# UNOFFICIAL COPY

STATE OF NORTH CAROLINA )

SS.

COUNTY OF MECKLENBURG )

I, \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, Do Hereby Certify that STEPHEN E. MURPHY personally known to me to be the Vice President of the First Union Home Equity Corporation, a corporation, and LINDA LOU NEWLIN personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signe and delivered the said instrument and caused the operation the corporate seal of said corporation to be affixed therep. pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 8TH day of DECEMBER 19 93.

*Ann M. Protherton*

NOTARY PUBLIC

ANN M. PROTHERTON  
NOTARY PUBLIC  
STATE OF NORTH CAROLINA  
QUALIFIED IN MECKLENBURG COUNTY  
My Commission Expires  
July 12, 1995

RELEASE DEED  
BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

210-5010

# UNOFFICIAL COPY

**Heritage Title Company**  
5849 W. Lawrence Avenue, Chicago, Illinois 60630

ALTA Commitment  
Schedule C

File Number: H16060

**Legal Description:**

LOT 8 IN BLOCK 6 IN WALTER R. GOGOLINSKI'S SUBDIVISION OF LOT 14 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

94052012

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# UNOFFICIAL COPY

City of Chicago  
Department of Public Works  
Engineering Division

Chicago, Illinois

Project No. 1000000000

Sheet No. 1000000000

Property of Cook County Clerk's Office

1000000000

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

CMC # 1105113

94035073

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated MARCH 22, 1991 made by GABY CHEHADE AND JINA CHEHADE, HIS WIFE

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 91169516 in the Office of the Recorder of Deeds, COOK County, State of ILLINOIS and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

LOTS 21 AND 22 IN BLOCK 1 IN WHIPPLE'S ADDITION TO RIVERVIEW IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF DES PLAINES, MAINE TOWNSHIP, COOK COUNTY, ILLINOIS.

PTN# 09-29-230-033-0000

prop 1459 Prospect Ave. Chicago, Ill. 60618

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 23RD Day of DECEMBER, 1993

WITNESSED:

BY: [Signature] Asst. Vice President

ATTESTED: [Signature] Asst. Secretary

94035073

94035073

STATE OF ILLINOIS) COUNTY OF COOK ) SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Sliha personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 23RD day of DECEMBER, 1993 My commission expires on

NOTARIAL SEAL SUEAN C. BLOCK

[Signature] NOTARY PUBLIC

THIS DOCUMENT WAS PREPARED BY:

THERESA CURRAN

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

MAIL TO [Handwritten signature]

[Handwritten initials and circled number]

# UNOFFICIAL COPY

DEPT-01 RECORDING

T#0014 TRAN 0430 01/12/94 10:30:00

#7177 # \*-94-035013

COOK COUNTY RECORDER

Property of Cook County Clerk's Office

52005016

# UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

CMC # 1124148

94035074

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated SEPTEMBER 16, 1991 made by WAYNE A. GRUBE AND PAMELA A. GRUBE, HIS WIFE

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 3995885 in the Office of the Recorder of Deeds, COOK County, State of ILLINOIS and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

ALL OF LOT FORTY EIGHT (48); THE NORTH 5 FEET OF LOT FORTY SEVEN (47) IN BLOCK EIGHT (8) IN WHITE'S RIVERVIEW ADDITION, A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PTN# 09-28-108-017

*1703 White Street New Orleans La 70018*

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 23RD Day of DECEMBER, 1993

WITNESSED:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*David W. Silha*

BY: \_\_\_\_\_  
Asst. Vice President

*Susan O. Block*

ATTESTED: \_\_\_\_\_  
Asst. Secretary

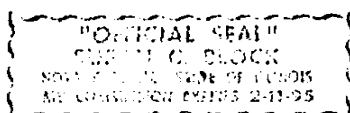
94035074

94035074

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silha, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 23RD day of DECEMBER, 1993  
My commission expires on \_\_\_\_\_



*Susan O. Block*

NOTARY PUBLIC

THIS DOCUMENT WAS PREPARED BY:

THERESA CURRAN  
CROWN MORTGAGE COMPANY  
6141 West 95th Street  
Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

MAIL TO

*Bob 1/15*

*23-*



UNOFFICIAL COPY

DEPT-01 RECORDING  
T#0014 TRAH 0430 01/12/94 10:00  
7178 \* -94-035071  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

11/20/2006



# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 841052-1  
PIF: 11/29/93

Prepared by: *Michelle Swanson*  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

94035075

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

do hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: IZABELA KOWALSKA, UNMARRIED

Name of Mortgagee:

UNITED SAVINGS ASSN. OF TEXAS, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 92478390, DT JUNE 10, 1992

Address of Property: 5812 W Patterson Ave

Chicago IL 60634

Tax ID No.:

PIN# 13-20-225-035

DEPT-01 RECORDING  
T#0014 TRAN 0430 01/12/94  
#7179 # \*-94-0350  
COOK COUNTY RECORDER

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: December 21, 1993

HOUSEHOLD BANK, F.S.B.

*Sean Rockway*  
SEAN ROCKWAY, Asst. Vice President

94035075

State of Illinois)  
County of DuPage )

On December 21, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared SEAN ROCKWAY, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this December 21, 1993.

*Alison Smith*  
Notary Public/Commission Expires:

OFFICIAL SEAL  
ALISON SMITH  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPI. NOV. 30, 1997

When recorded, please return to: Izabela Kowalska  
5812 W Patterson Ave  
Chicago IL 60634

11501  
NOTICES  
MAIL TO  
*Bob 145*

*23*

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