# RELEASE OF MORTGAGE BY CORPORATION THIS IS A PARTIAL RELEASE OF MORTGAGE BY CORPORATION

### Know all Men by these Presents, that the

| AND THE TOTAL PROPERTY OF THE  | 11   |
|--|--|
| FIRST NATIONAL BANK OF BLUE ISLAND   |  |
| a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is consideration of one dollar, and for other good and valuable considerations, the receipt whereof is consideration of one dollar, and for other good and Quit-Claim unto hareby confessed, does hereby Remise, Convey, Release and Quit-Claim unto hareby confessed, does hereby Remise, Convey, Release and Quit-Claim unto hareby confessed, does hereby Remise, Convey, Release and Quit-Claim unto hareby not not not good and State of Illinois, all the right, title, interest, claim or demand whatsoever it of the Country of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it of the Country of January acquired in, through or by a certain mortgage deedsbearing date the latest page of Cook Country, of Narch hareby and the State of Illinois in Book.  |  |
| NO. 036/2004 United to the control of the control o |  |
| of   |  |
| No   |  |
| of Illinois, as follows, to with   | 94035232   |
| See attached ridger for legal market translates to   |  |
| 10.4 m 10.4 m 20. 2 G3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  |
| Common address: 9410 S. 7 th Court, Onit 37 H 05<br>P.I.N. 23-01-320-069   | STATE OF THE PARTY |
| P. I. N. 23-01-320-002   |  |
|  |  |
| FIRST NATIONAL BANK OF BLUE ISLAND   |  |
| IN TESTIMONY WHEREOF, the said   |  |
|  |  |
| ACCT Secretory, in Succession Control of the Contro |  |
| of   | A. D. 19.93  |
|  | <i>^</i> /   |
|  | SR. VICE<br>Prosident  |
| Ву:  | ASST.  |
| Marcia Agranac   | Secretary  |
| Allosi   |  |
| STATE OF ILLINOIS  | Co   |
| the undersigned a Notary Public in and for said County  1,   |  |
| 1, James J. Jurik personally known to me to be   |  |
|  |  |
| 11 ASSI. SECRETORY OF SOIL CORPORATION   |  |
| The supplied to the local transfer of the supplied to the supp |  |
| ration whose names are subscribed to the foregoing instrument, appeared and ASST. Secretary, they acknowledged that as such SR. VICE President and ASST. VICE President and signed and delivered the said instrument of writing as SR. VICE president and  |  |
| signed and delivered the said corporation and caused the corporate seal of said  ASST Secretary of said corporation and caused the corporate seal of said  ASST Secretary of said corporation and caused the corporate seal of said  |  |
| corporation to be dilixed mercilo policioni.   |  |
| and voluntary act and deed of said as the  |  |
| therein set form.  |  |
| December   |  |
| Prepard by a return to.  |  |
| Il First National Bank of Blue Island  |  |
| 13057 S. Western Ave.  |  |
| Blue Island, II 60406 NOTARY PUBLIC ST. MY COMMISSION E  | ATTOON   |

## UNOFFICIAL COPY

Reicase of Mortgage BY CORPORATION

ō

Property of Cook County Clerk's Office

#### UNOFFICIAL COPY

#### RIPER

UNIT 9410-3F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHELSEA LANE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER \$3749791, AS AMENDED FROM TIME-TO-TIME, LOCATED IN THE SOUTH 227 PRET OF LOT 8 IN CHELSEA LANE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH PST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO MEREDY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED IN SCHEDULE A, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED TURNERS.

THIS DEED IS SUBJECT TO AGE RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO GRANTER, THEIR SUCCESSORS AND ASSIGNS, PARKING SPACE NO. G-3 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENT COMED DECLARATION OF CONDOMINIUM.

THE DEED IS CONVEYED ON THE CONDITIONAL LIMITATION THAT THE PERCENTAGE OF OWNERSHIP OF SAID GRANTEES IN THE COUNCIL ELEMENTS SHALL BE DIVESTED PRO TANTO AND VEST IN THE GRANTEES OF THE OTHER UNITS IN ACCORDANCE WITH THE TERMS OF SAID DECLARATION AND ANY AMENDED DECLARATIONS RECORDED PURSUANT THERETO, AND THE SIGHT OF REVOCATION IS ALSO HEREBY RESERVED TO THE GRANTOR HEREIN TO THE ACCEPTANCE OF THIS CONVEYANCE BY THE GRANTEES SHALL BE DEEMED AN AGREEMENT WITHIN THE CONTEMPLATION OF THE CONDOMINIUM PROPERTY ACT OF THE STATE OF ILLINOIS TO A SHIFTING. OF THE COMMON ELEMENTS PURSUANT TO SAID DECLARATION AND TO ALL THE OTHER TERMS OF SAID DECLARATION, WHICH IS HEREBY INCORPORATED HEREIN BY REFERENCE THERETO, AND TO ALL THE TERMS OF EACH AMENDED DECLARATION RECORDED PURSUANT THERETO, AND THE RIGHT OF REVOCATION IS ALSO HEREBY RESERVED TO THE GRANTOR HEREIN TO ACCOMPLISH THIS RESULT. THE ACCEPTANCE OF THIS CONVEYANCE BY THE GRANTEES SHALL BE DEEMED AN AGREEMENT WITH THE CONTEMPLATION OF THE CONDOMINIUM PROPERTY ACT OF THE STATE OF ILLINOIS TO A BHIFTING OF THE COMMON ELEMENTS PURSUANT TO SAID DECLARATION AND TO ALL THE OTHER TERMS OF SAID DECLARATION, WHICH IS HEREBY INCORPORATED HEREIN BY REFERENCE THERETO, AND TO ALL THE TERMS OF EACH AMENDED DECLARATION RECORDED

P.I.N.: 23-01-320-009.