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UNDFFICIAL COPY2 7 LIMITED POWER OF ATTORNEY (CORPORATION) 94

94036627

That Licen By THES	Col Drung Par linger	larily Firmur Ost	010,000 60618
residing at 30×10	> cel Dering You	h. Roling Chicago.	ASSOCIATION CONTROL
in the City of	lingi	County of Cook	and 23
properly presented a aforementioned Corpo	nd adopted resolution o ration or pursuant to p	f the Board of Directo	es of the
authority, and by Th	eur present do make, do	natitute and appoint a	nv dulv
is at 8100 Cak Lane,	of Loan America Financi in the City of Miami L my true and lawful atto	al Corporation, whose a akes, County of Dade a	neadquarters nd in the
to execute any and a.	TT documents for the bh	rpose of assigning and	transferring
a certain mortgage, (deed of trust, security not limited to, an assi	dood, security instru	mant and
security dead, secur:	ity instrument, assignm longe of the note for t	ent of documents, and :	issuing an
Borrower(s) Laus(s):	Drainh Trinidad	ing acanomatif crattomocr.	Jii ,
	Granima Trinidad		
City, State, Zip Code	5010 N. Sawyer O'Chirago, Olimair G	0625	
LAFC Loan Number: 50	#-25193		
giving and granting uperform all and every	into my said attorney for act anything whatsoever	all power and authority	y to do and
done in and about the	h Dramines, an fullu. Pr	1 All intente and number	1005 to Y
of substitution and a	personally present at to evocation, hereby ratio	ing doing thereof, with Lying and confirming th	i full power nat my said
accorned sugar rement	TA do or cared to be do	one by virtue hereor,	
IN-TESTIMONY WHEREOF,	I have hereto set my ?	and muly word this	Tray of
Scenber 15			
		>	
ATTESTED BY:	ζ	401- Ona	•
	Ву	Turon of	
TITLE:	TI	TLE: YV . SICHUT	
	COOK COUNTY, ILLINOIS	(Q _A ,	
STATE OF:	FILED FOR RECORD	4	
COUNTY OF:	94 JAN 12 AM 8: 40	94038627	7
	t on Decimber 15	, 199 <u>3</u> tefo	re me, the
aubacriber, a Notary	Public, State of	rior author	luod to take
	proofs in said county a		
NICON JAVIEL	, to me known, who, b	eing by me duly sworn	according to
	oath depose		
that he is	d instrument as free an	owledged thathe si	gned, sealed
purposes therein set :	forth.		
Given under my hand as	nd notarial seal this _	15th day of haccom	ben_
199 <u>3</u> .			
	\wedge	010	
Affix Corporate Seal	>42	wed I wan	
• '	***************************************	NOTARY PUBLIC	- 1 Mr. 10
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	JAPANOLD B. D. DIFFINITION B. D. D. DIFFINITION B. D.	ORN 12	FINANCHE (P
	MY COMMISSION EXPIRE	10/20/97 LONN	PRY FINANCIA CV
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Property of County Clerk's Office

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STREET ADDRESS: 5010 NORTH SAWYER

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-11-414-035-0000

LEGAL DESCRIPTION:

LOT 17 IN BLOCK 2 IN W. F. KAISER AND COMPANY'S ALBANY PARK SUBDIVISION, BEING A SUBDIVISION OF LOT 12, AND THAT PART OF LOT 8, LYING SOUTH OF THE CENTER LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER, IN JACKSON' SUBDIVISION OF THE SOUTH MAST QUARTER OF SECTION 11 AND THE SOUTH WEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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