

# UNOFFICIAL COPY

CERTIFICATE OF RELEASE

94036893

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on FEBRUARY 12, 1992, by VARGHESE JOSE AND SOSAMMA JOSE, HUSBAND AND WIFE, to FIRST HOME MORTGAGE CORPORATION, which was recorded in the office of THE COUNTY RECORDER, in and for the COUNTY OF COOK, STATE OF ILLINOIS on the 9TH DAY OF MARCH, 1992 in DOCUMENT 92151480.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on November 09, 1993.

Signed and sealed  
in the presence of

FBS Mortgage Corporation

J. Schmitz, witness

By

Gail L. Kilgore, Asst. Secretary

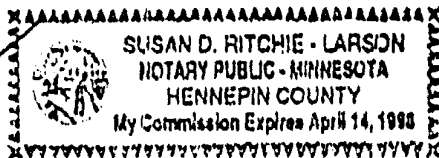
Nancy Pray, witness

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

NOV 9 1993  
This instrument prepared by: Jan Kuehn  
FBS Mortgage Corporation  
2550 University Ave.  
St. Paul, MN 55114

STATE OF MINNESOTA )  
COUNTY OF RAMSEY ) SS.

On November 09, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.



Susan D. Ritchie-Larson  
NOTARY PUBLIC

Loan Number 493197 - V Jose  
CS205

Prop: 9268 N. Hamlin  
Des. Plaines, Ill  
Wool

Box 333

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ATTACHMENT

LOT 120 (EXCEPT THE SOUTH 31.71 FEET AS MEASURED ALONG THE EAST LINE AND WEST LINE THEREOF) IN TWIN OAKS FIRST ADDITION BEING A SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓09-15-214-005-0000

Loan Number: 493197 - V Jose  
CS219

94036893

Property of Cook County Clerk's Office

**EX-107**