MEFICIAL®OPY → 94036956 KNOW ALL MEN BY THESE I'R

FEDERAL NATIONAL MORTGAGE ASSOCIATION

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

EDWARD H. KAULAS, MARRIED TO MARY L. KAULAS, AND KIMBERLEY A. KNAPP, NEVER MARRIED MARK J. KAULAS, NEVER MARRIED

unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

bearing date the lst

, A, D, 19⁸⁰, and

recorded in the Recorder's Office of

COOK

County, in the State of Illinois, in

Book

CAHS 68ML

of Records on Page

as Document

25453766

and through mesne assignments

FEDERAL NATIONAL MORTGAGE ASSOCIATION of record assigned to

by assignment dated JULY 14, 1980

, and recorded in said County and State

Book

of Records on Page as Document

25514792

, to the premises therein described,

situated in the County of

COOK

and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO TALMAN HOME MORTGAGE CORPORATION* N/K/. LASALLE TALMAN HOME MORTGAGE CORPORATION DOCUMENT NO. 90468037 IN COOK COUNTY, JULYNOIS.

LEGAL DESCRIPTION ATTACHED HERETO

PROPERTY ADDRESS: PERMANENT INDEX NO: 6166 N. SHERIDAN ROAD, CHICAGO, IL 60660

14-05-210-02 (-1042 My Clark's

together with all the appurtenances and privileges thereunto belonging or appertaining, the indico diness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION

has caused these presents to be executed in its behalf by its duly officers, and its corporate scal to be hereunto affixed this

authorized

CORPORATE

day of

, A. D. 19⁹³

This instrument prepared by

TALMAN HOME MOREGAGE CORPORATION

LASALLE TALMAN HOME MORTGAGE CORP. 4242 N. HARLEM AVE.

Henricks, Loan Serv.

NORRIDGE, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-M3649 DEC 92

Mark Mark () Evel

UNOFFICIAL COPY

State		T 1 1	lna	1
DIMIC	: 01	4.4.4		1.4

S.S.

JAMES M. DOLAN

County Cook

a Notary Public in and for said County, in DIANE HENRICKS, LOAN SERV. OFFICER	the	State	aforesaid,	Do	Hereby	Certify,	that	
DIANE HENRICKS, LOAN SERV. OFFICER		of the within named						

LASALLE TALMAN HOME MORTGAGE CORPORATION*
and RENEE' B. DETTMAN, LOAN SERV. OFFICER , personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERV. OFFICER

and LSO, respectively, and to me personally known to be such officers of said *, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said LSO did also then and there acknowledge that he, as custodian of the corporate seal of said *, did affix the said corporate seal of said it to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said to for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this

2nd

day of December

19 93 .

"OFFICIAL SEAL"
JAMES M. DOLAN

Hotary Public, State of Illinois My Commission Expires 12/20/94 Notary Public

UNIT 8-J IN THE GRANVILLE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPTION REAL RISTATE:

LOTS 1, 2 AND 3 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUPPLIVISION OF THE EAST FRACTIONAL HALF OF SECTION 5, TOWNS I'LP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1888 AS 00 DIMENT 1042704 IN BOOK 31 AT PAGES 47 AND 48 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE PECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25343G58 TOGETHER WITH ITS UNLIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SATISFACTION OI MORTGAGE

RECORD AND RETURN

K J. KAULAS

1353 น. แกษนกกก

099tb

CHICAGO,

FILED FOR RECORD
91, JARL 2 AH 9: 16

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M NO-306-EDISM DEC 92