UNOFFICIAL GOPY

P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CHI ACCOUNT # 16065621 PREPARED BY: A. LAWSON

WHEN RECORDED, RETURN TO:

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND ASSIGNMENT OF RENTS HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND CULT CLAIM UNTO FIRST ILLINOIS BANK AND TRUST, AN ILLINOIS D CJT CLAIM UNTO FIRST ILLINOIS BANK AND TRUST, AN ILLINOIS PROPORATION, NOT PERSONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF TRUST AGREEMENT DATED 01/06/92 AND KNOWN AS TRUST NO. 10323 OF CORPORATION. THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE INTEREST, CIRIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN TITLE, THROUGH OR BY A CERTAIN MORTGAGE DEED AND ASSIGNMENT BEARING THE DATE JANUARY 16, 1992, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 92048136, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 1535204020 COMMONLY KNOWN AS: 98-106 LINCOLN AVE., RIVERSIDE, (1) 30546.

THIS RELEASE IS MADE, FARCUTED AND DELIVERED PURSUANT AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FCS, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN. OF CHICAGO, HAS CAUSED ITS COPPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON MAY 27, 1993,

CITICOMP HONTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITIONP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SHRINGHAMD LOAN OF CHICAGO

ADDRESS OF THE STATE SEAI SEAL

SEAWAREIMINI
S PUBLIC IN ANE ASSIS STATE OF MISSOUR!

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A MOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY CIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MAY 27, 1993.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTARY PUBLIC -- NOTARY SEAL STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. MAY 19, 1995

BOX 333

UNOFFICIAL COPY

LOTS 33, 34 AND THE SOUTH 1/2 OF LOT 5 IN BLOCK 2 IN WAHL'S RESUBDIVISION OF LOTS 1 THRU 6, 8 AND 33 IN BLOCK 1 AND LOTS 1 THRU 6, 8 AND 33 IN BLOCK 2 IN BEEBE'S CENTRAL RIVERSIDE SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST FRACTIONAL 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coop County Clark's

FILED FOR RECORD

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