## Release of Morigage by Corporation

## Know all Men by these Presents,

of <u>COC</u>	Z, HIS WIFE	State of Illino	ois, all the right, to	tle, interest, claim or de		the County it may have
acquired in, th	rough or by a certain ma	rigage bearing date th				
A.D. 19	_ and/teoperated in the 40s	CONTROL VIOLETTICE OF			state of finnois, o	
day ofJUN	IE A.D. 19	In Book			s, on page	
as Document N	No. 2946913	, to the premises there	ein described, situ	ated in the county of	COOK	and
State of Illinoi	is, as follows, to-wit:					
	GEE ATTACHE	D				
	SEE ATTACHE	D-1-1-				
	100					_
DOADERTY	ADDRESS. AND	WEET SOTH OTO	CCT CUICAG	0 11114016 (		) 
FROFERIT	ADDRESS: 317.9	wesi join sik	EEI, UNICAG	U, ILLINUIS BI	2034	3
PERMANENT	INDEX NO .: 16-	36-316-003-00	OO VOLUME N	0. 508		64077766
		Ux				<del>g</del>
						۵,
		C.		• • •		
IN TEST	MONY WHEREOF, T	ne said Kickets 150	July Mortyn	Cortal Corpur	0710N	has hereunto
caused its corp	orate seal to be affixed, a	and these presents to a	e signed byZL	Illiam & Cho	<u>~1/~</u>	
its President,	and attested by	8004 - DAVE	اله (	Is Secre	inry, this 24	day
of	צעוני	A. D. 19 2V		10,00		
	COOK CONNEX B	•	لـــــــــــــــــــــــــــــــــــــ			
とくとりしゃん	143333 189N ₹G8 143333 189N ₹G8	•	dy	\		_ , President
	R DEFT-01 RECORDIN	•		Busting Du		
			Aites	1: C815-13 1 1/23	<u> </u>	94 Secretary
		· —			· <del></del>	
STATE OF	HEINOIS MY NEW!	אלגעו	LIELIAN	I. HER RERA		4.41
County of	NEW YICKS	լ, լյ <sub>ուտ</sub>	•			otary Public
in and for said	County, in the State afor	rould, DO HEREBY	CERTIFY that A	11/1/Ain Cherr		10
personally kno	own to me to be the	Presid	dent of the Ald	dec Pentery Mi	Lycje Sout	a Cappy NI
and	Links budg Med	is dallace	, personally !	nown to me to be the		Secretary
of said	day in person and sever	the volument of the	Mose name	i are subscribed to the i	or goin) instrume	nt, appeared
octore me this				strument of writing as		
and	17					
			lo be Hill	ted thereto, pursuant to	authority given	y the Board
of						
their free and	voluntary act, and as the					
for the uses a	nd purposes therein set f	onh.	. /.	)	در در ا	
		Given under my had	nd and <i></i>	19 92 Sent,	this	day
	of	VARCA!	A, D.	19 X 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	L. Hossi	Me Care
Notary	Public, State of New York	sate		EtcherSetSetS	Not	nry Public
_ Qu	Hitled in Kings Course					
Filed for	Record this	MV 42		19 at	مادامه	k M
. 1104 101		7				
No						Recorder.
No						Necoluel.

THE FEDERATION OF FINANCIAL INSTITUTIONS

## **UNOFFICIAL COPY**

Lot Twenty Five (argent the West One Hundred (100) feet thereof)------(25)
Lot Twenty Six (except the West One Hundred (100) feet thereof)-----(26)
In Block Fourteen (14) in Adam Smith's Subdivision of the South Half (1/2) of the Horth Half (1/2 of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 36, Tov. 39 North, Range 13, East of the Third Principal Meridian.

ALSO

East 25 feet of Lot 2h in Block Fourteen (lh) in Adam Smith's Subdivision of the South Palf (1/2) of the North Half (1/2) of the Southwest Quarter (1/h) and the Southwest Quarter (1/h) of the Half (1/2) of t

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