

# UNOFFICIAL COPY

94037046

## SATISFACTION OF MORTGAGE

STATE OF ILLINOIS  
FILED FOR RECORD

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STATE OF ILLINOIS  
COUNTY OF Cook

Know All Men By These Presents, That the debt secured by the Mortgage dated April 23rd, 1986 made and executed by *Stefan Dziadczyk, Ludwika Dziadczyk and Aleksander* of 6315 S Karlov, Chicago, Illinois 60629 to Apex National Mortgage Corp. upon the following described property, situated in Cook County, Illinois, to wit:

Lot 11 in Block 2 in A.T. McIntosh's Crawford Avenue Addition to Chicago, a Subdivision of the East 1/2 of the North East 1/4 of Section 22, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Pin No.: 19-22-206-011-0000  
Premises: 6315 S Karlov, Chicago, Illinois 60629

and recorded in the office of the Clerk of the Circuit Court of said County, in Mortgage Document No. as document # 83184106 on the 8th day of May A.D. 1986 has been fully paid off and discharged, and I do hereby release the same, and all my right, title and interest in and to the premises therein described, and the Clerk of said Court is hereby authorized to enter this satisfaction of record.

Assignment: Apex National Mortgage Corp Assigned to Atlantic Financial Federal recorded 1/30/87 as Doc # 87061325 and in further consideration assigned Atlantic Financial Federal to Advanta Mortgage Corp Midwest recorded 6/2/92 as doc # 92383406 and in further consideration assigned Advanta Mortgage Corp Midwest to Bankers Trust Company recorded 4/21/93 as Doc# 93-295849 which mortgage has not been further assigned of record.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the 23 day of November A.D. 1993.

Signed, sealed and delivered in the presence of:

Bankers Trust Company  
By: ADVANTA Mortgage Corp. USA  
Attorney-in-Fact

*Sara Penn*  
Witness, Sara Penn

*Joan M. Berry*  
Joan M. Berry, Vice President  
*Stephanie Adona*  
Stephanie Adona, Assistant Secretary

*Julle Harris*  
Witness, Julle Harris

Under that certain limited Power of Attorney recorded: 7/12/93 doc # 93531496

### CORPORATION AS ATTORNEY-IN-FACT FOR A CORPORATION

STATE OF CALIFORNIA)  
COUNTY OF SAN DIEGO) TO WIT:

On November 23, 1993, before me, the undersigned, a notary public in and for said county and state, personally appeared *Joan M. Berry*, personally known to me (or proved to me on the basis of satisfactory evidence) who by me being duly sworn, did depose and say that she resides at 16875 West Bernardo Drive, San Diego, CA 92127 that she is the Vice President of the Corporation, and whose name is subscribed to the within instrument, as the Attorney-in-Fact for Bankers Trust Company and acknowledged to me that such Corporation subscribed the name of *Joan M. Berry* thereto as principal and its own name as Attorney-in-Fact.

WITNESS MY HAND AND OFFICIAL SEAL

*Wava Jean Johnson*  
Wava Jean Johnson, Notary

Record and Return To:  
*Stefan Dziadczyk*  
*Ludwika Dziadczyk*  
6315 S. Karlov  
Chicago, IL 60629  
Prepared By: wj Loan #: 510982  
ADVANTA Mortgage Corp. USA  
16675 West Bernardo Drive  
San Diego, CA 92127 /LAIF (11/93)



MAIL TO: Box 353

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