

UNOFFICIAL COPY

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Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank  
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and In consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM UNTO SHIRLEY A. DIXON, A SINGLE WOMEN

\_\_\_\_\_ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 18th day of APRIL, A.D. 19 88, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records on page \_\_\_\_\_, as document No. 88180071, and in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document no. \_\_\_\_\_, to the premises therein described as follows, to wit:

74 40 963

Unit 10-T-104 in The English Valley Condominium is delineated on a survey of the following described Real Estate: Certain Lots in Martha's Park and Martha's Park Addition, both being subdivisions of part of the West 1/2 of the Northwest 1/4 of Section 25, Township 36 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25187929, and as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

P.I.N. = 28-25-117-029-1074

MAIL TO:  
A. J. Smith  
17007 Albany unit 104  
HAZELCREST IL 60427

930 60 121

situated in the \_\_\_\_\_ of HAZELCREST County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 29th day of OCTOBER, A. D. 19 93

A. J. SMITH FEDERAL SAVINGS BANK  
By Martin J. Connolly  
MARTIN J. CONNOLLY VICE President  
Attest: Evelyn J. Krueger  
EVELYN J. KRUEGER CORPORATE SECRETARY

Box 333

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Box \_\_\_\_\_

Release Debt  
By Corporation

A. J. Smith Federal Savings Bank

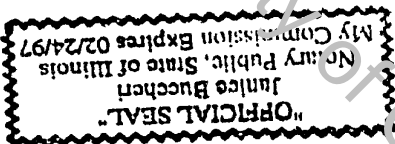
To

LOAN#: 0010462  
DIXON  
17007 ALBANY UNIT 10-T-104  
HAZELCREST, IL 60452



14757 S. Cicero Ave.  
Midlothian, IL 60445

94037071



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94 JAN 12 AM 9:25  
FILED FOR RECORD  
COOK COUNTY, ILLINOIS

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this 29th day of OCTOBER 19 93.

act of said Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, did affix the said corporate seal of that he, as custodian of the Corporation seal of said Corporation, did also then and there acknowledge therein set forth; and the said \_\_\_\_\_ CORPORATE Secretary did also then and there acknowledge free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes day in person and acknowledged that they signed and delivered the said instrument as their own instrument as such VICE \_\_\_\_\_ President and CORPORATE Secretary respectively, appeared before me this personally known to me to be the same persons whose names are subscribed to the foregoing and \_\_\_\_\_ EVELYN J. KRUEGER CORPORATE Secretary of said Corporation,

A. J. SMITH FEDERAL SAVINGS BANK

MARTIN J. CONNOLLY VICE President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JANICE BUCCHERI

State of Illinois  
County of COOK  
S.S.