

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 915947-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto DANIEL P. WALSH AND KAREN A. WALSH, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 92394689, to the premises therein described to-wit:

Legal Description Attached Hereto.

23 BANK

Property Address: 16830 FOREST AVENUE, OAK FOREST, IL 60452
Permanent Index No. 20-29-201-020-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this December 14, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: Dorothy Shown
Loan Servicing Officer

Attest: Sarah Heidkamp
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Jim Dolan /b1f
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Sarah Heidkamp
Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. 333

Mail to:
MR. AND MRS. DANIEL P. WALSH
16830 FOREST AVENUE
OAK FOREST, IL 60452

74 77 209

930 67 262

1500

UNOFFICIAL COPY

THE NORTH 190 FEET (EXCEPT THE NORTH 60.0 FEET THEREOF) OF THE EAST 230 FEET OF LOT 4 IN BLOCK 3 OF A.T. MC INTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NO. 2 A SUBDIVISION IN FRACTIONAL SECTIONS 27 AND 28, NORTH OF THE INDIAN BOUNDARY LINE OF TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 JAN 12 AM 9:29

94037084

94037084

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF ILLINOIS