## UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

94037172

RELEASE OF MORTGAGE

Loan No. 206416-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL G. HARPER AND SUSAN M. HARPER, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Pegistrar's office of COOK County, Illinois, as Document No. 861279755 to the premises therein described to wit:

LOTS 31 AND 32 IV 3 OCK 101 IN HARVEY, A SUBDIVISION IN SECTION 7, 8, 17 AND 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No. 29-17-315-043-0000

Said Aspectation warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its comporate seal to be attixed hereto this December 02, 1993

LASALLE TALMAN BANK, E.S.B.

Attest:

coan Servicing Officer

Jene Jr

10 h Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for sail Mounty in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duty authorized officers of LaSalle Talman Bank, F.S.B. That THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said exponsion to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act, and as the free and therein set forth.

Given under my hand and notarial seal, the day and your first above written.

THIS INSTRUMENT WAS PREPARED BY:
James M. Dolan / V. KLINE
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

"OFFICIAL SEAL"
WANDA I RIVERA
NOTARY PUBLIC, SYATE OF ILLINOIS
My Commission Expires 02/19/97

- \* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- \* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- \* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. 333

Mall too MICHAEL G. HARPER 15735 LOOMIS HARVEY, ILLINOIS 60426

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