MYFFI@IA

COOK COUNTY, ILLINOIS FILED FOR RECORD

94 JAN 12 AMIC: 14

94037180

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 2543445/(RIESTER)

PREPARED BY AND WHEN RECORDED MAIL TO: CHRISTOPHER RIESTER 11743 S KEELER AVE.. ALSIP. IL 80658

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entireled and authorized to receive said payment, does hereby release, satisfy, and discharge from the alor, force, and effect of said Mortgage.

MORTGAGOR: CHAISTOPHER S. RIESTER AND KATHLEEN J. RIESTER, HUSBAND AND : WIFE Mortgage: AMSE/I/AN SECURITY MORTGAGE
Loan Amount: 82 '.00 00
Date Of Mortgage: 17 17-92
Date Of Recording: 11-24 92
Pin Number: 24-22-426-/18
Prop Addr: 11743 SOUTH KE:LER AVENUE, ALSIP, IL 60658
Dac/Instrument #: 92884685
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

6 = 930 5% 63/ D= 745 33 2A

and recorded in the records of _COO!	County, ILLINOIS
IN WITNESS WHEREOF, the undersigned has caused b	these presents to be executed on <u>NOVEMBER 11, 1993</u> .
(
	0,
ASSOCIATES NATIONAL MO	Chir
	B. D. Fagers Assistant Vice President
	Assistant President
	Lisa Hunter
STATE OF	Assistant Secretary
) %5	1,0
COUNTY OFDALLAS)	
personally appeared B.D.Rogers	the undersigned, a Notary Public in said State, and <u>Lisa Hunter</u> .
personally known to me (or proved to me on the b	pasis of satisfactory evidence) to be one persons who
respectively, on behalf of ASSOCIATES	erosident and Assistant Segretary S NATIONAL MORTGAGE CORPORATION
	and
	being authorized so to do, executed the foregoing
instrument for the purposes therein contain instrument pursuant to its by-laws or a resoluti	ed and that such Corporation executed the within
Instrument pursuant to its by-laws or a resoluti	on or its board of birectors.
WITNESS My hand and official seal.	rolination
	Wilson (Compr. dep. 5-13-96)(Residing & PUBLIC Asking in Dallas Go.)
IIII	
30000000000000000000000000000000000000	\bigcirc
CAROLYN WILSON	
STATE OF TEXAS	
Service Service Service 3	

BOX 333 - TH

My Comm. Exp. 8-13-96

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PRINT TO THE

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STATE OF ILLINOIS

TÔWN/COUNTY: COOK (A)
Loan No. 2543/45/(RIESTER)

ATTACHMENT "A"

MERIDIAN.

Clarks Office LOT 44 IN FOURTH ADDITION TO LINE-CREST MANOR, BEING A SUBDIVISION OF PART OF THE SQUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92037180

J=R016.246485

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