

UNOFFICIAL COPY

JERI HODAL
450 SHEPARD DRIVE-SUITE 18
ELGIN, ILLINOIS 60123

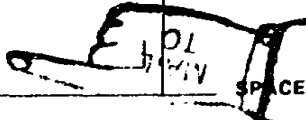
94038590

AND WHEN RECORDED MAIL TO

94 JAN -6 AM 11:15

LINCOLN MORTGAGE CORPORATION

450 SHEPARD DRIVE-SUITE 18
ELGIN
ILLINOIS 60123



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 1131127

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE COMPANY
315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 15, 1993
executed by
MICHAEL J. SALTARELLI AND FRANCINE SALTARELLI, HUSBAND AND WIFE

to LINCOLN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 450 SHEPARD DRIVE-SUITE 18
ELGIN, ILLINOIS 60123

94038589

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 23 AND THE WEST 1/2 OF THE VACATED NORTH AND SOUTH 16 FOOT PUBLIC
ALLEY LYING EAST OF AND ADJOINING LOT 23 IN BLOCK 9 IN HULBERT
DEVONSHIRE TERRACE SUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE
12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
94038590

09-35-317-000

Commonly known as:
907 SOUTH LINCOLN AVENUE, PARK RIDGE, ILLINOIS 60068
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Kane

LINCOLN MORTGAGE CORPORATION

On December 15, 1993 before me, the
(Date of Execution)

BY: Glen Tuma Jr.
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Glen Tuma Jr.
known to me to be the President
and Jennifer A. Schrank
known to me to be Assistant Secretary
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: Jennifer A. Schrank
ITS: Assistant Secretary

WITNESS:



Notary Public Jeri L. Hodal
Cook County,

My Commission Expires 10-13-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

94038590

DPS 171

23.50

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Property of Cook County Clerk's Office

