UNOFFICIAL COPY

CRAGIN

FEDERAL BANK

94038613

RELEASE OF MORTGAGE 94 JAN -6 PM 1: 03

COOK COUNTY
RECORDER

TO DOUIS

Loan No.

CERTIFICATE# 1265777

04-21341-11

THE ANOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings, FORMERLY KNOWN AS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unro

PETER S. GAGLIARDO AND STEPHANIE GAGLIARDO, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage ACCALAGED the EXCHANGES Office of Cook County, Illinois as Document No. 2919537 to the premises therein described to-wit:

Lot 16 in Block I in Far England Village Unit 1, a Subdivision of part of the fractional Southwest quarter of Section 18, Township 41 North, Renge 16, East of the Third Principal Maridian, according to Plat thereof registered in the Office of the Registrar of Litles of Cook County, Illinois, on August 20, 1976 as Document No. 2689027, togather with the tenements and appurtenences thereto belonging.

CORPORATE SANGE

RECORDING 23.00 # 94038413

IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for

Savings hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, the day of JULY 19 93

Cragin Federal Bank for Savings ()

Land

By: John Secretary

Assistant Vice President

Assistant Vice President

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State of aloresaid, DO HEREBY CERTIFY THAT: i) e persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Origin Federal Part for Swings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and deliver a via said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed therefor insuant to authorize given by the Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deep of aid corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

"OFFICIAL SEAL"
JO ANN ARQUIZA
NOTARY PUBLIC, STATE OF ILLINOIS
THIS MULTIPLISHED EXPLOSIVE WARDENED BY

Mail to:

RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639
Recorder's Box No. 403

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COMMONLY KNOWN AS: 6 PLUM TREE LN. STREAMWOOD, 1L.

PIN# 07-18-302-036

23.10

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