

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

94038615

COUNTY
CORDER
WHITE
MARDINS

RELEASE OF MORTGAGE
CERTIFICATE #: 1531480
Loan No. 12-47755-02

Ja

94 JAH-6 PM 1:03

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto **CHICAGO TITLE & TRUST COMPANY AS TRUSTEE UNDER THE TRUST NUMBER 1093292, DATED JULY 24, 1989**

REGISTERED, REGISTRATION, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 3844686 to the premises therein described to-wit:

THAT PART OF LOT EIGHT (8), IN KUNTZE'S HIGH RIDGE KNOLLS UNIT NO. 5, HEREINAFTER DESCRIBED, FALLING WITHIN LOT TWENTY (20) IN OWNER'S SUBDIVISION (8) IN BLOCK W, IN KUNTZE'S HIGHRIDGE KNOLLS UNIT NO. 5, BEING A RESUBDIVISION OF LOT TWENTY ONE (21), TOGETHER WITH PARTS OF LOTS (10), TWELVE (12) AND TWENTY (20), OF THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 27, 1980, AS DOCUMENT NUMBER 1928700.

PERMANENT TAX NUMBER: **08-13-302-021**

and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 19TH day of JULY 19 93

Cragin Federal Bank for Savings

Attest: *Alonzo J. Cook* By: *Alonzo J. Cook*

Assistant Secretary

Assistant Vice-President

RECORDING 23.00

94038615

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal this _____ day and year first above written



THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639
Recorder's Box No. **403**

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COMMONLY KNOWN AS: 680 KATHLEEN DRIVE
DES PLAINES, ILLINOIS 60016
PIN #: 08-13-302-021

94038615

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RECORDED IN THE COUNTY OF COOK, ILLINOIS, ON JUNE 24, 1983
RECORDED BY BOX NO. 403

MAIL TO
RICHARD J. JAHNS
1133 WEST UTILITATION, CHICAGO, ILLINOIS 60639

TRUST WAS FILED
WHOSE OFFICE THE MORTGAGE OR DEED OF
OF DEEDS OR THE REGISTRAR OF TITLES IN
RELEASE SHALL BE FILED WITH THE RECORDER
FOR THE PROTECTION OF THE OWNER, THIS

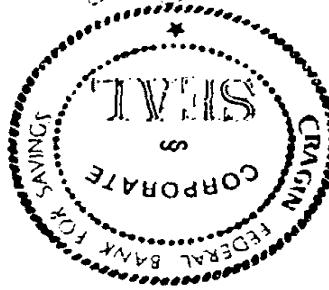
THIS INSTRUMENT WAS PREPARED BY
NOTARY PUBLIC, STATE OF ILLINOIS
ELIZABETH HENDRICKS
MY COMMISION EXPIRES 11/23/96

GIVEN under my hand and seal above written
for the uses and purposes herein set forth.
written by the Board of Directors of said Corporation as their free and voluntary act, and as the fee and voluntary act of said corporation in
and THAT THEY appointed before me this day in person and severally a Notary Public for Subsidiaries of Chicago
are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings whose names
I, the undersigned, a Notary Public in and for said County to the State of Illinois, DO HEREBY CERTIFY THAT, the persons whose names

COUNTY OF ILLINOIS }
STATE OF ILLINOIS }
RECORDED IN }
RECORDED IN }
RECORDED IN }

Address: Cragin Federal Bank for Savings
Benton Street
Chicago, IL 60611
Notary Public
Anne M. Johnson
County Secretary
Anne M. Johnson
Recorder
H-94038615

IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL BANK FOR
SAVINGS,
that he or she caused its corporate seal to be affixed,
and chose persons to be signed by its Assistant Vice President, and directed to be
its Assistant Secretary, this 19TH day of JULY 19 93



Illinois, as hereinafter provided, and to demand
whatsoever it may have acquired in, through or by a certain Mortgage, security in the sum of \$100,000.00, and to
RECEIVE THEREFOR, RESTITUTION, or demand

Quick-Close Inc., CHICAGO TITLE & TRUST COMPANY AS TRUSTEE UNDER THE TRUST NUMBER
1093292, DATED JULY 24, 1989
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other
good and valuable consideration, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and
quitclaim unto

KNOW ALL MEN BY THESE PRESENTS THAT
Cragin Federal Bank for Savings

THE ABOVE SPACE FOR RECORDERS USE ONLY	
CERTIFICATE #: 1531480	Loan No. 12-47755-02
RELEASE OF MORTGAGE	

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CRAGIN
FEDERAL BANK

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De Registered by #93554268