

UNOFFICIAL COPY

94038752

THIS INSTRUMENT WAS PREPARED BY:

First Federal Savings Bank, F.S.B., 612 North Main Street, Rockford, Illinois 61103-6967

Under the supervision of Holmstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, State of Illinois, the party secured in and by a certain deed of mortgage executed by

MICHAEL L. IMBURGIA AND STACEY A. IMBURGIA HUSBAND AND WIFE

13-17-106-113

dated the 4th day of February A.D. 19 92, and recorded in the office of

the Recorder's Office of the County of COOK in Book of Mortgages, Page

State of IL. as Microfilm No. 92698362 or County of COOK, State of IL

Orig. doc #92093683

does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be has to said mortgage or the record thereof.

IN WITNESS WHEREOF, The said First Federal Savings Bank, F.S.B. has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice-President, BRUCE D. NELSON

and attested by its Assistant Secretary this 21st day of DECEMBER A.D. 19 93

The undersigned has changed its name or identity from First Federal Savings and Loan Association of Rockford to First Federal Savings Bank, F.S.B. as a result of amendment to charter.

FIRST FEDERAL SAVINGS BANK, F.S.B.

By [Signature] BRUCE D. NELSON Vice-President

ATTEST: [Signature] GEORGEANNE DALY Assistant Secretary

STATE OF ILLINOIS COUNTY OF WINNEBAGO

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I, KATHY L. MCNAMES, a notary public in and for said County in the State aforesaid, do hereby certify that BRUCE D. NELSON personally known to me to be the Vice-President of the First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford, and GEORGEANNE DALY personally known to me to be the Assistant Secretary of said First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice-President and Assistant Secretary they signed and delivered said instrument of writing as Vice-President and Assistant Secretary of said First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford, and caused the corporate seal of said First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice-President and Assistant Secretary for the uses and purposes therein set forth.

The corporation has changed its name or identity as a result of amendment to charter.

Given under my hand and notarial seal this 21st day of DECEMBER A.D. 1993

[Signature] KATHY L. MCNAMES Notary Public

My Commission expires OCTOBER 30, 1996

Please return release to: MR MICHAEL L IMBURGIA MRS STACEY A IMBURGIA 6304 WEST EASTWOOD AVENUE CHICAGO IL 60630

" OFFICIAL SEAL " KATHY L. McNAMES NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/30/96



Prepared by: KAREN B. WINEBRENNER

Loan #: 700089402

THE SOUTH 135 FEET OF THE WEST HALF OF LOT 17 (EXCEPT THE EAST 25 FEET OF THE WEST HALF) OF BLOCK 3 IN F. BARTLETT LAWRENCE AVENUE SUBDIVISION OF THE NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 15

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Property of Cook County Clerk's Office

: DEPT-01 RECORDING \$27.00
: 141111 TRAN 4180 01/12/94 12:05:00
: 155 : * 94-038752
: COOK COUNTY RECORDER

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