

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY:

First Federal Savings Bank, F.S.B., 612 North Main Street, Rockford, Illinois 61103-6967
Under the supervision of Holmstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94038753

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the **First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford**, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, State of Illinois, the party secured in and by a certain deed of mortgage executed by **COLLEEN M. CREIGHTON, A SINGLE PERSON**

dated the 20th day of October A.D. 19 92, and recorded in the office of

the Recorder's Office of the County of **COOK** State of **IL** as Microfilm No. **92796749** or in Book of Mortgages, Page **COOK**, County of **COOK**, State of **IL** does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be had to said mortgage or the record thereof.

IN WITNESS WHEREOF, The said First Federal Savings Bank, F.S.B. has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice-President, **BRUCE D. NELSON** and attested by its Assistant Secretary this 21st day of DECEMBER A.D. 19 93. The undersigned has changed its name or identity from First Federal Savings and Loan Association of Rockford to First Federal Savings Bank, F.S.B. as a result of amendment to charter.

FIRST FEDERAL SAVINGS BANK, F.S.B.

By [Signature] **BRUCE D. NELSON** Vice-President

94038753

ATTEST: [Signature]
GEORGEANNE DALY Assistant Secretary

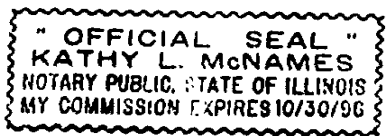
DEPT-01 RECORDING
11111 TRAN 4190 01/12/94 12:04:00
\$23.00
#587 * -94-038753
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF WINNEBAGO

I, **KATHY L. MCNAMES**, a notary public in and for said County in the State aforesaid, do hereby certify that **BRUCE D. NELSON** personally known to me to be the Vice-President of the First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford, and **GEORGEANNE DALY** personally known to me to be the Assistant Secretary of said First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice-President and Assistant Secretary they signed and delivered said instrument of writing as Vice-President and Assistant Secretary of said First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford, and caused the corporate seal of said First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice-President and Assistant Secretary for the uses and purposes therein set forth. The corporation has changed its name or identity as a result of amendment to charter. Given under my hand and notarial seal this 21st day of DECEMBER A.D. 1993.

[Signature]
KATHY L. MCNAMES Notary Public

My Commission expires OCTOBER 30, 1996.
Please return release to: **MS COLLEEN M CREIGHTON**
50 E BELLEVUE PL UNIT #2306
CHICAGO IL 60611



Prepared by: **KAREN B. WINEBRENNER** Loan #: 700120207

23⁰⁰

BOX 15

UNOFFICIAL COPY

UNIT 2306 IN THE 50 EAST BELLEVUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 12 FEET OF LOT 31 AND ALL OF LOTS 32 TO 37, BOTH INCLUSIVE, AND THE EAST 8 FEET OF LOT 38 IN BLOCK 1 IN POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25 221 794, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-03-202-065-1121

94028793

17
03
202