

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of FLORIDA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Charles Hiatt and Linda C. Hiatt, his wife, and Scott Hiatt, bachelor of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 18th of July, 1989 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No. 89331328, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:  
(see attached)

CC 211371

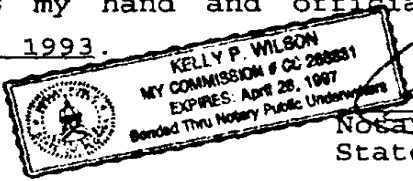
IN TESTIMONY WHEREOF, The said BANCBOSTON MORTGAGE CORPORATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT Secretary, this September 8, 1993  
By \_\_\_\_\_ VICE PRESIDENT  
Attest [Signature] ASSISTANT SECRETARY

STATE OF FLORIDA  
COUNTY OF DUVAL

94038788

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared SHIRLEY C. DAVIS and CARLA D. GONG to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this September 8, 1993.



Notary Public in and for the County and State aforesaid

7-L:REL/AKM/9-08-66

THIS INSTRUMENT WAS PREPARED BY ROZ JACOBS, AGENT FOR BANCBOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

P/A 5915 Ridge Ave.  
Berkeley, IL 60163

BUR 13

2300



# UNOFFICIAL COPY

LOT 33 IN FIPPINGER'S ADDITION TO HILLSIDE IN THE SOUTHWEST  
FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN # 15-07-310-009-0000

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$23.00  
. T51111 TRAN 4190 01/12/94 12:11:00  
. 47622 # \*--94-038788  
. COOK COUNTY RECORDER

94038788