

UNOFFICIAL COPY

CRAGIN FEDERAL BANK

94038827

DEF1-01 RECORDING \$23.50  
T\$1111 TRAN 4197 01/12/94 12:50:00  
7863 \* - 94 - 038827  
COOK COUNTY RECORDER

JP  
RELEASE OF MORTGAGE

Loan No. 01-65437-02

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
Cragin Federal Bank for Savings

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto RICKY PATINO AND HARLENY PATINO, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 97600589 to the premises therein described to-wit:

LOT 284 IN THIRD ADDITION TO FULLERTON CENTRAL MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



PIN # 13-29-413-015  
COMMONLY KNOWN AS: 2617 N. MANGO  
CHICAGO, IL 60639

IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 4TH day of JANUARY 19 93

Cragin Federal Bank for Savings

Attest: *[Signature]*  
Assistant Secretary

By: *[Signature]*  
Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

94038827

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 4th day of January 1993 and year first above written.



*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. \_\_\_\_\_

Mail to:

MARTIN K. COTTONE  
4153 N. MILWAUKEE AVE.  
CHICAGO, IL 60646

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED



23.50



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4/17/2014

Property of Cook County Clerk's Office

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