

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 011776200

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT SIX----- (6)
IN BLOCK FOUR (4) IN VOLK BROS. CHICAGO HOME GARDENS, BEING
A SUBDIVISION OF THAT PART OF THE EAST HALF (1/2) OF THE
SOUTH EAST QUARTER (1/4) OF SECTION 26, TOWN 40 NORTH, RANGE
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
PIN #12-26-416-005

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, I, Anthony L. Tarala, hereby Remise, Convey, Release and Quit-Claim unto
ANTHONY L. TARALA, A BACHELOR

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 28th day of JULY, A.D. 1987, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 3638551 of Records, on page as Document No. , and a certain Assignment of Rents bearing date the day of , A.D. 19 , and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 7th day of JANUARY, 19 94

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Michael J. O'Connor Assistant Vice President
MICHAEL J. O'CONNOR

Attest: Ronald F. Seiffert Assistant Secretary
RONALD F. SEIFFERT \$25.50

STATE OF ILLINOIS
COUNTY OF COOK SS.

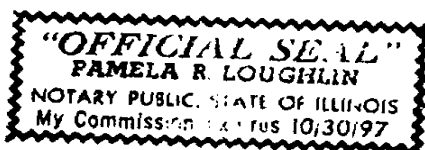
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 7th day of JANUARY, A.D. 19 94

This instrument was prepared by

Pamela R. Loughlin
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



73.90

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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74000333

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Property of Cook County Clerk's Office

910335577

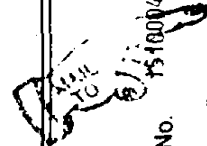
910335577

Box 204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



Loan No. 151000450

Name TARALA, ANTHONY

Address 8161 W GRAND AVE

RIVER GROVE, IL 60171

UNIT # 5