## OFFICIAL COPACIONET 4129-45007180 SAUSSISS NAME OF DIFFERENT

RELEASE DEED

KNOW	ΑŁ	ı.T.	MEN	BY	THE	SE	PR	ESE	NTS	,	τιιν	r F	LEE	T	FIN	ANC	E	LNC	. (	OF :	Gλ	. n	F	THE	
COUNT	۲Ţ	OF	DE	KALB	R	STA	TE	OF	GE	ORC	GΙΛ	FO	r a	ND	IN	CC	NS.	IDE	RΛ'	TIO	N (	OF	ON:	E	
DOLLI	١R	(\$	1.0	0),	AND	FC	R	TH.	ER	GOO	DD (	V.	NLU	ABI	LE	CON	SI	DER.	AT:	ION	, '	THE	R	ECEI	PT
WHERE	EOF	. С	onf	esse	D,	DO	HE	REB	Y K	EMI	LSE,	, C	VAC	EY.	, R	ele	\SI	ζ,	<b>f.</b> (	יזטב	T-(	CLA	IM	UNT	0
Joh	n !	S.	Cay	vanai	ıgh	an	d A	nna	_C	ava	nau	qh.			م علي رو کس ۵۰ ر							·····		*	<u> </u>
								1				J													

John S. Cavanaugh and Anna Cavanaugh
1
OF THE COUNTY OF COOK , STATE OF ILLINOIS, ALL THE RIGHT, TITLE, INTEREST, CLAIN OR DEMAND, WHATSOEVER THEY MAY HAVE ACQUIRED IN, TRROUGH, OR BY A CERTAIN MORTGAGE DEED, DATED 9-16-88 & RECORDED IN
THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS A DOCUMENT NO. \$8533620 P.I.N. \$/TAX I.D. \$13-23-231-027 WHICH WAS RECORDED ON 11-18-88 TO THE PREMISES THEREIN DESCRIBED, AS FOLLOWS, TO WIT:
LEGAL DESCRIPTION:
Lot 8 in R.F. Bickerdike's Subdivision of the N. 1/2 of Block 11 in Bickerdike's 2nd Addition to Irving Park, being a Subdivision of the W. 3/2 of the S. 1/2 of the N.E. 1/4 (except 1.27 acres in the SE corner thereof) in Section 23, Township 40 N., Range 13, East of the Third Principal Meridian, in Cook County, Illinois.  MORE COMMONLY KNOWN AS: 3636 N Christiana, Chicago, IL 60618
MORE COMMONLY KNOWN AS: 3636 N Christiana, Chicago, IL 60618
SITUATED IN THE COUNTY OF COOK , STATE OF ILLINOIS, TOGETHER WITH ALL THE APPURTENANCES AND PRIVELEDGES THEREUNTO BELONGING OR APPERTAINING. ALL THE NOTES SECURED BY SAID INSTRUMENT HAVE BEEN PAID, CANCELLED, AND SURRENDERED.  BY: A DOCUMENT OF COOK , STATE OF ILLINOIS, TOGETHER WITH ALL THE APPERTURE.
NANCY P.JONE : VICE PRESIDENT
WITNESS MY HAND AND SEAL THIS 20 DAY OF December 1993.
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE AND COUNTY AFORESAID, DO HEREBY CERTIFY THAT NANCY P.JONES, PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FORECOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT SHE HAD SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HER FREE AND VOLUMEARY ACT, FOR THE USES AND PURPOSES SET FORTH, INCLUDING THE RELEASE AND WALVER OF RIGHT OF HOMESTEAD. GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 20 ONE OF

MY COMMISSION EXPIRES COOK COUNTY RECORDER

1993.

STATE OF GEORGIA COUNTY OF GWINNETT

SEAL:

:NOTARY PUBLI

THIS DOCUMENT PREPARED

FLEET FINANCENTER P.O. BOX 47157 ATLANTA, GA 30362

PLEASE RETURN TO SAME IN ENVELOPE PROVIDED.

RECORD ING

TRAN 5035 \$1/12/94 13:50:00 \*-94-038188

## **UNOFFICIAL COPY**

Property of Coof County Clark's Office

94038185