536178 Atty / Esc

MOST WERE

LYONS WINOFFICIAL COPY039347

SATISFAC	TION OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS, that	ADD SANC ONE MORTGAGE CORPORATION
as attorney-in-fact for BANK ONE, EVANSTOR	
, Instrument Number 92721544	in the records of the recorder of Cook
County, Illinois does her	eby certify that a certain MORTGAGE DEED dated the 12th
day of April , 19 91 , in the record of n	nortgages, VolumePage
Instrument Number 91178388 in th	e office of the Recorder of Cook
County, Illinois exec	cuted by MICHAEL L. LYONS AND
	FIRST ILLINOIS BANK OF EVANSTON, N.A., N/K BANK ONE, EVANSTON, N.A.
PROPERTY ADDRESS 1320 MARENGO FOREST PARK, I	LIXNOTS 60130
P.I. # 15-24-207-003	50130 00130
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
HAS BEEN FULLY PAID and SATISFIED, and the Re	corder is authorized to discharge the same of record.
IN TESTIMONY WHEREOF, the said PANK	
by BANC ONE MORTGAGE CORPORATION	, Attorney-in-fact has hereunto set its hand
this <u>28th</u> day of <u>April</u> , 19 <u>93</u> .	
Signed and Acknowledged in Presence of	NE MOUTGAGE CORPORATION
BANC	Attorney-in-fact
	By: Kimyo. GREAKES
	VI E PESIDENT
	Land Tollandon
	Atlested by: LORRAINE C. GORDON
	VICE PRESITENT
FOR PROTECTION OF OWNER, THIS RELEASE SH TITLES IN WHOSE OFFICE THE MORTGAGE OR DE	ALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF ED OF TRUST WAS FILED.
THE STATE OF INDIANA )SS:	$O_{ic}$
MARION COUNTY	
Before me, a notary public, in and for said C	ounty, personally appeared the above named.
BANK ONE, EVANSTON t	BANC ONE MORTGAGE CORPORATION
Attorney-in-fact, by KIM D. GREAVES	its VICE PRESIDENT
and by LORRAINE C. GORDON	its VICE PRESIDENT
-	instrument and that the same is the free act and deed of said
Corporation, and the free act and deed of each of th	em personally and as such officers.

In Testimony Whereof I hereunto set my hand and official seal, this 28th day of April

MARY E. COOPER
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF MARION
MY COMMISSION EXPIRES JUNE 30, 1994

Notary Public MARY E. COOPER

This instrument prepared by:

BANC ONE MORTGAGE CORPORATION Hilda C. Jones Payoff Specialist

AFTER RECORDING MAIL TO: LYONS MICHAEL L 1320 MARENGO

BOX 333 - TX

IL_POA

## **UNOFFICIAL COPY**

PARCEL 1: LFT 38 IN BLOCK 7 IN BRADISH AND MIZNER'S ADDITION TO RIVERSIDE, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SEMENT FOR TI.

D MAY 6, 1359 A.

EGRESS IN CONNECT.

S, SCREENS, REPAIR,

ER AND UPON TIME SOUTH 4

IN RADISH AND MIZNER'S ADL.

OF THE EAST 1/2 (F THE NOR).

P 39 NORTH, RANGE 13, EAST OF

MERIDIAN, IN COOK COUNTY, ILLINOIS

15-24-207 208, Vor

NAME OF THE PARTY OF THE NOR OF THE PARTY OF THE PARTY OF THE PARTY OF THE NOR OF THE PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY DEED RECORDED MAY 6, 1359 AS DOCUMENT NUMBER 17530499 FOR INGRESS AND EGRESS IN CONNECTION WITH THE INSTALLATION OF INGRESS AND EGRESS IN CONNECTION WITH THE INSTALLATION OF STORM WINDOWS, SCREENS, REPAIR, PAINTING AND MAINTENANCE OF PARCEL 1 OVER AND UPON THE SOUTH 4 FEET 6 INCHES OF LOT 39 IN BLOCK 7 IN RADISH AND MIZNER'S ADDITION TO RIVERSIDE A SUBDIVISION OF THE EAST 1/2 (F THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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