

# UNOFFICIAL COPY

And When Recorded Mail to:

WILLIAM WILSON  
WILLIAM JACOBI  
453 PACIFIC CT  
WHEELING  
IL 60090-0000

94038356

## RELEASE OF MORTGAGE/DEED OF TRUST

PREPARED BY: GLENDALE FEDERAL BANK 10509 VISTA SORRENTO PARKWAY SAN DIEGO, CALIFORNIA 92121

GFB LOAN # 1665243

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a corporation in the state of California for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: WILLIAM J. WILSON AND SUSAN WILSON, HIS WIFE AND WILLIAM L. JACOBI A BACHELOR, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing the date JULY 12, 1985, and filed for the record in the County Recorder of COOK, as Instr. No. 85109386 in Book, Page on JULY 19, 1985.

THE NORTH 37.45 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) OF LOT 17 IN MALIBU UNIT NUMBER 1, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION FORMERLY MERRILL LYNCH MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed on OCTOBER 25, 1993

GLENFED MORTGAGE CORPORATION FORMERLY MERRILL LYNCH MORTGAGE CORPORATION

G. W. Baier / Vice President

ATTEST:

C. Farba / Assistant Secretary

WITNESS:

Martha Olmos

Amy Lilly

03-09-407-075

453 Pacific Court  
Wheeling, Ill.

(CORPORATE ACKNOWLEDGEMENT)

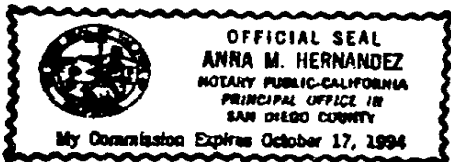
State of CALIFORNIA

County of SAN DIEGO

On OCTOBER 25, 1993, before me, Anna M. Hernandez, personally appeared G. W. Baier / Vice President ( X ) personally known to me -OR- ( ) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Anna M. Hernandez



BOX 333 - TH

74-64-826J

23-  
EA

UNOFFICIAL COPY

Box 297

46170-81

Wilson

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
FILED FOR RECORDED  
JAN 12 PM 12:28

94038356