ABBIGHNEN TO FFICIAL COPYCOOK COUNTY. RECORDER CAUTION Consult a lawyer before using or acting under the torn, elether the publisher nor the seller of this form makes any warrenty with respect thereto, including any warrenty of merchantability or hiness for a particular purpose JESSE WHITE SKOKIE OFFICE

KNOW ALL MEN BY THESE PRESENTS, that congiun,	OUOVIE OLLICE	
CREDICORP, INC		·
4520 W. LAWRENCE AVE., CHICAGO, ILL 60630		
	01/07/94	0017 MC#
CAND DOLLARDS AND MOVIDO		RECORDIN N MAILINGS N
in consideration of ONE DOLLARS AND NO/100		94039402 #
dollars	01/07/94	0017 909
paid by Assignee. Associates Financial Services		
1275 Naper Blvd.		1 1 16 Abot
Naperville, III. 60540	Above Space For Rec	order's Ose Omy
, receipt wher	ant is harehy acknowledge	d does hereby sell.
TARGERATION	to wileyeny acknowledge	a, ancomoren, and
assign, transfer and set over to Assignee the mortgage dated DECEMBER	101 10 22, from	**************************************
ROBERT L. JOX AND DAISY M. COX	to _CREDICORP,	INC
recorde	d in Recorder's office of _	COOK
County, in the State of Illino's as document number03076357	in book	a symmetry grant production of the state of
of at page; together with all (a) the note, notes, accrued interest and other obligations secured there	by and navable in accorda	nce therewith, and
(b) the real estate described therein. The mortgage and the instrument of	or instruments secured the	reby are delivered
(b) the real estate described therein. The mortgage and the histoinness therewith to Assignee.		,
Assignor represents and warrants to A signee that Assignor has full	right and power to make t	his assignment, and
that the following is true with respect to said nortgage:	•	
Change ist a single and hadanage	, , , , , , , , , , , , , , , , , , , ,	S
Unpaid interest from	19	S
Unpaid interest from		•
Tax deposit)
Insurance deposit		\$
\mathbf{O}_{I}		
*/).		
LOTS 15 AND 16 IN BLOCK 3 IN HOUGH AND REED'S ADDIT	ZON TO WASHINGTON	HELGHTS IN
SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE T	THIRE PRINCIPAL MER.	LDIAN,
IN COOK COUNTY, ILLINOIS		
	(Q ₄ ,	
	Chartie	ن داد
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	0.	ည္အ
D T M 25_08=	303-029 & 030	, F
Permanent Real Estate Index Number(s): P.I.N. 25-08-	505 025 u 050	
Address(es) of real estate: 9936 SOUTH THROOP, CHIC	AGO, 1LL 60643	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
		Co
IN WITNESS WHEREOF, Assignor has hereunto set his hand and	seal this7th	
7	. 10/00	
lay of _ January 19 _94	110 111 1	
(SEAL)	with the	(SEAL)
JEFFRIA LECHWARTE, PRESTIDENT, CREDICORP, INC RICHARD	R. WHITE, SECRETAR	CREDICORP, INC.
MARIA RODRIGUEZ FOR CREDIC	ORP. INC. 4520 W. LA	WRENCE AVE. CHIC
This instrument was prepared by (HAME AND ADDRESS)		
ILLINOIS	60630	1/1/2
	- Il for bette	1,1000
	"OFFICIAL	SEAL"
(Americana Ripanoial Services)	MICHAEL J.	WEHNER }
Associates Financial Services) Manage Public Std	ito of lilinois {
MAIL TO 275 Naper (Astron)	My Commission E.	bues over
Naperville, III. 60540		.0 1
(Cay Stain are) /(p)		57.0
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No. 1970 - Annie Carlos

Property or Coot County Clerk's Office