

94039359

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT PBS FEDERAL CREDIT UNION
866 N. RUSH ST., CHICAGO, IL
of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged do hereby remise, release, convey and quit-claim unto ROBERT L. SILLIS, 4611 S. HOMAN, CHICAGO, IL
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 26th day of May, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of _____ page _____ as Document Number 92704594, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ON REVERSE SIDE

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 19-02-427-004, VOLUME 378

Address(es) of premises: 4611 S. HOMAN, CHICAGO, IL 60632

WITNESS _____ hand and seal this 7 day of Oct, 1993

**COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE**

Sylvia Ann Kania (SEAL)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, JOHN R. RUDDY
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that SYLVIA KANIA
personally known to me to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 7th day of October, 1993

John R. Ruddy
Notary Public

Commission expires 10/15/95

JOHN R. RUDDY, 29 S. LA SALLE, CHICAGO, IL

(NAME AND ADDRESS)
0000000

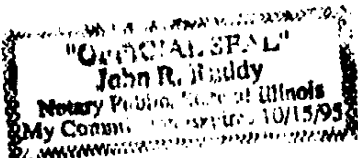
This instrument was prepared by

Boy 333

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Jew*

93047357 746092

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UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 1 IN LOEB AND HAMMEL'S RESUBDIVISION OF LOTS 18 TO 27 INCLUSIVE IN HINKAMP AND COMPANY'S 47TH ARCHER SUBDIVISION OF LOT 12 IN MC CAFFERY AND MURPHY'S SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A TRACT OF LAND DESCRIBED AS THE EAST 350 FEET OF THAT PART OF THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ARCHER ROAD AND EAST OF THE EAST LINE OF THE WEST 47 ACRES OF SAID WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$, EXTENDING FROM THE CENTER OF 47TH ROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

01/07/94

0010 MCH 11:01
RECORDIN # 23.00

01/07/94

94039359 #
0010 MCH# 11:02

Mail to
M. Silvia
4611 So. Roman
Chgo. Ill 60632

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