Know All Men by These Prese	ents, THAT THE
ELEET FINANCE INC. a corporation organized and existing under and by virtue of the Laws of the having its principal office at ATLANTA, CA for and in consideration of one dollar and for other good and valuable considerably confessed, does hereby Remise, Convey, Release and Quit-Claim under the confessed of the	erations, the receipt of which is
Interest, claim or demand whatsoever it may have acquired in, through or by deed bearing date the 22ND day of AUGUST A1 the Recorder's Office of COOK County, in the State in Book No. of on page No. 89397147, to the premises therein described, situated in the Cand State of TH.LINOTS as follows, to wit: THE EAST 32.36 FEET OF THE WEST 81.36 FEET OF LOT 1 IN BL SUBDIVISION OF THAT PART OF THE NORTH EAST 174 OF SECTION	all the right, title. Talcertain MORTGAGE D. 19 89 , and recorded in BOTTLLINOIS BOTTLINOIS BOTT
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIE CHICAGO BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, I	
ALSO KNOWN AS 4207 W. 24TH PL., CHICAGO, II. 60623	
PIN# 16-27-221-010	
Ox	
THIS DOCUMENT PREPARED BY: FIRET FINANCE INC./PAT NORRIS	ž,
200) MIDWEST RD., SUITE 208	
OAK BROOK, IL 60521	
$O_{\mathcal{L}}$	

COOK COUNTY RECORDER JESSE WHITE SKOKIE OFFICE

11:41 01/07/94 0017 HCH 23.00 RECORDIN N MAILINGS & 0.50 94039392 #

0017 KC# 11:41

SECTION P

Witness my hand, this ___4TH __day of __JANUARY _____

OFFICIAL SEAL SANDRA WIECH ARTHUR EN CARTON SERVICE CONTRACTOR Fleet Financy, Inc. (A Delawate Obrporation)

Signature Vice President

BRIAN J. TANNER Name Typed

STATE OF ILLINOIS

COUNTY OF ___COOK _____

94039392

On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, "Vice President for Fleet Finance, Inc., a BRIAN TANNER Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this ____4TR day of __________, 19 94 ____

My Commission Expires: , 3/27/97

Ret, flev (392) Control No. 90714010 KLF#34

STATE OF This instrument was filed for record in the Recorder's aforesaid, on the recorded in Book Office of on Page MAIL TO! CREDICIER, INC 4520 W. LAWRENCE HICAGE, 122.66630 RELEASE OF MORTGAGE BY CORPORATION day of _____ County) 70 o'clock M., and) SS. No. RECORDER

