BRITE MORTGAGE INC. , county

LIMITED POWER OF ATTORNEY

MOW ALL MEN BY THESE PRESENTS;

RICHARD BORON

	That	RICHARD BORON	0	BRITE MORTGAC	E INC.	_i county	
	ol	COOK		ILLINOIS CON	Minute and sensini	Domaio I	
	has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fugisang, or Andrew D. Treasler						
	of Househol	d Bank, f.s.b. of the City	of Wood Dale,	County of Dupage	e and State of Illino	ols my true	
	and lawful a	tiorney for and in my na	me and steed t	0;			
	Execute and all documents for the purpose of essigning and transfering a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage,						
		t, q. socurity instrument					
U	Borrower(s)	Names: JEREMY J. &	DARLENE A. R	EDFIELD	<u>-0</u>		
15014055	Address of F	Properly: 350 S. BELMO	NT Tours II	60005	- C		
λ .	HMS Loan N	Zip Code:ARLINGTON HE lumber: 6884373	IGNIO, IL	00003			
0		<i>(</i>)) } _@ (DI JIVINI L		⊕ ∴ s
1		ranting unto my said alto I whatsoever, requisite a					40
1		and purposes, as I migh					94040651
Ų	full power of	substitution and revocat	ion, ne epy rai:	lying and confirm			ξή
1	shall lawfully	do of cause to be done	by virtue tions	01.			~
•							
		ONY WHEREOF, I have	e hereto sel	mi land and	seel this 30th	day of	
7 6	NOVEMBER	, 19 <u>93</u>		45	OEPT-11 RECORD	_T	\$23.50
					T\$6666 TRAN 2	ú17 01/12/94 1	15:30:00
પુર (ડ્રાપ ઇલ્કામ		()		<i>y</i> .	±3416	-94-0400 RECORDER	551
		· Kn	hard	Som.	obble ovanii	71124 01111	
415 N. Chicago					0,		
355	State of:	ILLIOIS			4		
		300K			. 0		
	1 BEVERT	LY JOHNSON-SOELL	a antaw auh	lle le and les and	racidlan la tha ea	A C restu	
	In the State aforesaid, do hereby certify, that personally known to me to be the same person whose						
	name is sub	scribed to the foregoing	instrument a	ppeared before .	me this day in pe	erson and	
	acknowledge	d that _he_ signed, seal see and purposes therin	90 and delivere sel forth	d the said instrur	nent as a free and	voluntary	
		• •					
	GIVEN unde	r my hand and notatial s	eal the is30	th day of NOVE	MBER	93	
		Q 1	101	0 00			
		Dei	X ILA	Soll			7
			Netery Public				2
1 \$41 + Hany 1700 1/0}							
OFFICIAL SEAL BEVERLY JOHNSON-SOELL							15°
				MY COMMISSION	TATE OF U. O. O.		<i>y</i>
					11.20.2011		H

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EXHIBIT "A"

LOT ONE HUNDRED THIRTY (130) IN "SCARDALE" BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) AND PART OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ST L 2ST BA. HIRD PRI

. 03-32-116-002.

Observed County Clark's Office 9404053.

P.1.N. 03-32-116-002.

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