9 94 30 TA XU 3

KNOW ALL MEN BY THESE PRESENTS; That MAGNUM MORTGAGE COMPANY, a Corporation organized and existing under and by virtue of laws of the State of DELAWARE, and having its office and principal place of business in the County of St. Louis, and the State of Missouri, Party of the first part, for value received does hereby assign to The Prudential Home Mortgage Company, Inc. 500 East Monroe, Springfield, Illinois 62701

party of the second part, its successors and assigns, that certain indenture of mortgage dated the 7th day of January 1993 popy, made by Terence J. Hoffmann, bachelor and Robert D: Beard, bachelor

to it securing the payment of one promissory note therein described for the original sum of Forty Fight Thousand Four Hundred Fifty and No/100 dollars (\$484 and all right, title and interest in and to the premises situated in the county of dollars (\$48450.00),

and described in the said mortgage as Cook follows, to wit:

LOT 10 AND LOT 9 (EXCEPT THE NORTH 10.0 FEET THEREOF) IN BLOCK 7 IN KEENEY'S SECOND ADDITION TO COLUMBIA HEIGHTS, BEING A SUBDIVISION OF THE NORTH } OF THE SOUTHEAST } OF SECTION 32 AND THE NORTHWEST } OF THE SOUTHWEST } OF SECTION 33, ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK TANDERS TO SECTION OF THE THIRD PRINCIPAL MERIDIAN, IN COOK TANDERS TO SECTION OF THE THIRD PRINCIPAL MERIDIAN, IN COOK TANDERS TO SECTION OF THE THIRD PRINCIPAL MERIDIAN, IN COOK TANDERS TO SECTION OF THE THIRD PRINCIPAL MERIDIAN, IN COOK TANDERS TO SECTION OF THE THIRD PRINCIPAL MERIDIAN, IN COOK TANDERS TO SECTION OF THE THIRD PRINCIPAL MERIDIAN, IN COOK TANDERS TO SECTION OF THE THIRD PRINCIPAL MERIDIAN, IN COOK TANDERS TO SECTION OF THE THIRD PRINCIPAL MERIDIAN, IN COOK TANDERS TO SECTION OF THE THIRD PRINCIPAL MERIDIAN, IN COOK TANDERS TO SECTION OF THE THIRD PRINCIPAL MERIDIAN, IN COOK TANDERS TO SECTION OF THE THIRD PRINCIPAL MERIDIAN, IN COOK TANDERS TO SECTION OF THE THIRD PRINCIPAL MERIDIAN, IN COOK TANDERS TO SECTION OF THE THIRD PRINCIPAL MERIDIAN, IN COOK TANDERS TO SECTION OF THE THIRD PRINCIPAL MERIDIAN, IN COOK TANDERS TO SECTION OF THE THIRD PRINCIPAL MERIDIAN, IN COOK TANDERS TO SECTION OF THE THIRD PRINCIPAL MERIDIAN OF TH P.I.N. 32-32-405-029 VOL. 020

COOK COUNTY RECORDER

\* Pileone vie necoral for correct Clocument numbert

which said mortgage is recrard in the office of the recorder of Cook the State of Illinois , in book no. page , as the document no. due thereon, with interest at the late specified in the said note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successor and assigns, forever; subject only of the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part, has caused this instrument to be executed in its name by William E. Melton, President Eng attested by Teri E. Pingel, Asst. Secretary and 

MAGNUM PONTGAGE COMPANY

President

DEPT-01 RECORDING

94040685 ATTEST (Seal)

T485dB TRAN 1649 03/09/93 10:30:00 46,35 # \*--93--175639

COUNTY RECORDER

Pingel, Asst. Secretary

STATE OF MISSOURI

COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State aforesaid, WorkEBY CERTIFY, that William E. Melton, President, and Teri E. Pingel, Asst. Secretary, c. NAGNUM MORTGAGE COMPANY, respectively, personally known to me to be the same persons whose memes are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and coluntary act and as the free and voluntary act of said corporation, for the use and purposes therein set forth; and said Asst. Secretary did also affix said corporate seal to said instrument as his/her own free and voluntary act as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

\_ A.D. **1992**-1993 Given under my hand and Notarial Meal this 2nd day of February

SEAL

MY COMMISSION EXPIRES:

Prepared by and return to; MAGNUM MORTGAGE COMPANY 12125 Woodcrest Ex. Drive Suite 320

St. Louis, MO 63141

SARA J. MIN'S NOTARY PUBLIC STATE OF MISSOURS ST. LOUIS COUNTY MY COMMISSION EXP OCT.18,1994



## **UNOFFICIAL COPYMENT**

R DEPT-01 RECORDING

T#8888 TRAN 5196 01/13/94 08:55:00 #2228 # \*-94-040685

COOK COUNTY RECORDER

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