

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

94040016

LOAN NO. 01-1793465

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: P.I.N. 02-30-204-015

8 Avon Ln
S. Barrington Il

See Attached For Legal

DEPT-01 RECORDING \$23.00
T#0014 TRAN 0434 01/12/94 14:34:00
#7456 # *-94-040016
COOK COUNTY RECORDER

94040016

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

CONRAD S. KNECHT AND MARGUERITE H. KNECHT, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 19th day of November, A.D. 1987, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume --- of Records, on page --- as Document No. 87623931, and a certain Assignment of Rents bearing date the --- day of ---, A.D. 19---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume --- of Records, on page --- as Document No. ---

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 17th day of November 1992

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Assistant Vice President
Attest: James E. Hunt Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS.

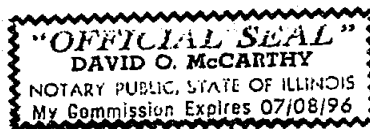
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 17th day of November A.D. 1992

This instrument was prepared by
S. Green

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

David O. McCarthy
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

First American Title

LOT 22 IN BRANIGAR'S WINDERMERE UNIT 2 OF THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF THE WEST HALF OF THE SAID NORTHEAST QUARTER 987 FEET NORTH OF THE NORTHERLY LINE OF ALGONQUIN ROAD (AS MEASURED ALONG SAID WEST LINE) TO A POINT ON THE EAST LINE OF SAID WEST HALF OF SAID NORTHEAST QUARTER SAID POINT BEING 1495 FEET NORTH OF THE SOUTH LINE OF SAID WEST HALF OF THE NORTH EAST QUARTER (AS MEASURED ALONG SAID EAST LINE) ALL IN COOK COUNTY, ILLINOIS. P.I.N.# 02-30-204-015 *ABO M.*

which has the address of 8 AVON LANE, SOUTH BARRINGTON IL 60010 (herein "Property Address");

* ACCORDING TO PLAT RECORDED MARCH 25, 1966 AS DOCUMENT 1977804

94010016

Box 204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 011793465

Name Conrad E. and Marguerite H. Knecht

Address 8 Avon Ln

Barrington IL 60010

McCarthy

PROPOSED Cook County Clerk's Office